

Guidelines for Authors

Zeitschrift für Antikes Christentum / Journal of Ancient Christianity

(English articles)

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The article ought to be edited according to the *Handbook of Style* of the Society of Biblical Literature. The following instructions are to be understood as supplements.

1 General remarks

- Arabic numbers should always be used.
- Preferably, put no-break spaces (insert with shift-ctrl-space) between numbers and text that are not to be separated by a line break (e.g. series and number of volume [SC 37], titles of works with numbers [*I Henoch*] etc.).
- Number your headlines like in this style sheet (1, 2, 3; 1.1., 1.2; 2.1.1 etc.).
- Please don't use any abbreviations except those defined in the ZAC abbreviation list on <http://www.degruyter.com/view/j/zach>.
- Quotation marks are to be used for citations and meanings of words only. Any ironic or limiting quotation marks will be deleted during copy-editing. Likewise, italics are not to be used for highlighting, but only for Latin citations or foreign words.

2 Citation of primary sources

All quoted texts must be given in Latin (italics), Greek, Coptic etc. A translation can be added. Please use unicode fonts only adding unusual fonts as supplementary material on ScholarOne if necessary.

No translated texts without original, please.

Please indicate chapter and verse, whenever a specific passage of a primary source is mentioned.

Please add a critical edition with page and line, whenever a primary source is cited or mentioned.

2.1 Text body

Authors and titles of ancient works should be given in full (no abbreviations, titles in italics), separated by a comma (e.g. Cyprian, *De lapsis*).

2.2 Footnotes

In the footnotes, please give a Latin title for primary sources.

2.2.1 The work is edited in one of the abbreviated series (see list of abbreviations on <http://www.degruyter.com/view/j/zach>) and has a volume number

First citation: author, *title* chapter,verse (series with volume number, line and page number of the edition, editor)

Example: Irenaeus, *Adversus haereses* 1,1,1 (SC 264, 28,1-2 Rousseau/Doutreleau).

In all subsequent citations the series is omitted and the editor abbreviated.

Example: Irenaeus, *Adversus haereses* 1,2,6 (46,87-91 R./D.).

2.2.2 The work is edited in one of the abbreviated series, but has no volume number

Volume title = work title: Cicero, *De finibus bonorum et malorum* 3 (BSGRT, 5,7-15 Moreschini).

Several volumes: Basilius, *Epistula* 131,2 (CUFr *Lettres* 2, 45,1-46,21 Courtonne).

Subsequent citations: Basilius, *Epistula* 131,1 (45,1 C.).

2.2.3 The work is not edited in one of the abbreviated series—the edition is cited like an edited volume

First citation: Palladius, *Historia Lausiaca* 38 (ed. Dom C. Butler, *The Lausiac History of Palladius 2: The Greek Text Edited with Introduction and Notes* [Texts and Studies 6; Cambridge, 1904], 119,6).

Subsequent citations: Palladius, *Historia Lausiaca* 38 (119,6 B.).

2.3 Translations

Translations of the author's own are not marked. Please indicate translations of somebody else (with page number) in the parentheses after the edition. According to the abbreviation list, only the translation series BGL, BKV, and NPNF are abbreviated.

- Fist citation: Eusebius, *De martyribus palaestinensibus* 8,1 (GCS 9,2, 924,31 Schwartz; trans. BKV 1,9, 19 Biglmair).
Gregory of Nazianzus, *Oratio* 38,7 (SC 358, 116,16-18 Moreschini; trans. Brian E. Daley, *Gregory of Nazianzus* [The Early Church Fathers; London, 2006], 120).
- Subsequent citations: Eusebius, *De martyribus palaestinensibus* 8,1 (924,31 S.; trans. 19 B.).
Gregory of Nazianzus, *Oratio* 38,7 (116,16 M.; trans. 120 D.).

3 Citation of secondary literature

The first citation should be complete with the first name of the author or editor spelled out. Subsequent citations should only contain the last name of the author, short title, reference to the footnote with complete bibliography, and page number.

The publisher *can* be given in the first citation. If you decide to use this detailed reference, please do so throughout the article. If necessary, the references will be harmonized in one direction or the other.

3.1 Monographies and edited works

3.1.1 One author / editor

- First citation: Johannes Hahn, *Der Philosoph und die Gesellschaft: Selbstverständnis, öffentliches Auftreten und populäre Erwartungen in der hohen Kaiserzeit* (Heidelberger Althistorische Beiträge und Epigraphische Studien 7; Stuttgart, 1989), 86.
Subsequent citations: Hahn, *Der Philosoph und die Gesellschaft* (see note 1), 88.

3.1.2 More than one author / editor

- First citation: Heinrich Denzinger and Peter Hünermann, eds., *Kompendium der Glaubensbekenntnisse und kirchlichen Lehrentscheidungen* (40th ed.; Freiburg, 2005).
Subsequent citations: Denzinger and Hünermann, *Kompendium der Glaubensbekenntnisse* (see note 10).

3.2 Journal articles

- First citation: Gerhard Steigerwald, "Die Purpursorten im Preisedikt Diokletians vom Jahre 301," *Byzantinische Forschungen* 15 (1990): (219-276) 255 (note 168).
Subsequent citations: Steigerwald, "Die Purpursorten" (see note 15), 223.

3.3 Articles in edited works

- First citation: Christoph Marksches, "Welche Funktion hat der Mythos in gnostischen Systemen? Oder: ein gescheiterter Denkversuch zum Thema 'Heil und Geschichte,' " in *Heil und Geschichte: Die Geschichtsbezogenheit des Heils und das Problem der Heilsgeschichte in der biblischen Tradition und in der theologischen Deutung* (ed. Jörg Frey; WUNT 248; Tübingen, 2009), (513-534) 520.
Subsequent citations: Marksches, "Welche Funktion hat der Mythos" (see note 22), 530.

3.4 Articles in encyclopedias

- First citation: Karl-Heinz Schwarte, "Apokalyptik/Apokalypsen 5: Alte Kirche," *TRE* 3 (Berlin, 1978): (257-275) 261.
Subsequent citations: Schwarte, "Apokalyptik/Apokalypsen 5" (see note 20), 260.

3.5 Reviews

- First citation: Matthias Perkams, review of Dominic J. O'Meara, *Platonopolis: Platonic Philosophy in Late Antiquity*, *JbAC* 50 (2007): (234-237) 234.
Subsequent citations: Perkams, review of O'Meara, *Platonopolis* (see note 5), 235.