## CONTENTS

<table>
<thead>
<tr>
<th>Chapter</th>
<th>Title</th>
<th>Page</th>
</tr>
</thead>
<tbody>
<tr>
<td>Preface</td>
<td></td>
<td>ix</td>
</tr>
<tr>
<td><strong>Introduction.</strong></td>
<td>The Politics of Conversion in Early Modern Germany</td>
<td>1</td>
</tr>
<tr>
<td></td>
<td><em>David M. Luebke</em></td>
<td></td>
</tr>
<tr>
<td><strong>Chapter One.</strong></td>
<td>Paths of Salvation and Boundaries of Belief: Spatial Discourse and the Meanings of Conversion in Early Modern Germany</td>
<td>14</td>
</tr>
<tr>
<td></td>
<td><em>Duane J. Corpis</em></td>
<td></td>
</tr>
<tr>
<td><strong>Chapter Two.</strong></td>
<td>Conversion Concepts in Early Modern Germany: Protestant and Catholic</td>
<td>31</td>
</tr>
<tr>
<td></td>
<td><em>Eric-Oliver Mader</em></td>
<td></td>
</tr>
<tr>
<td><strong>Chapter Three.</strong></td>
<td>Turning Dutch? Conversion in Early Modern Wesel</td>
<td>49</td>
</tr>
<tr>
<td></td>
<td><em>Jesse Spohnholz</em></td>
<td></td>
</tr>
<tr>
<td><strong>Chapter Four.</strong></td>
<td>The Right to Be Catholic—the Right to Be Protestant? Perspectives on Conversion before and after the Peace of Westphalia</td>
<td>69</td>
</tr>
<tr>
<td></td>
<td><em>Ralf-Peter Fuchs</em></td>
<td></td>
</tr>
<tr>
<td><strong>Chapter Five.</strong></td>
<td>Conversion and Diplomacy in Absolutist Northern Europe</td>
<td>87</td>
</tr>
<tr>
<td></td>
<td><em>Daniel Riches</em></td>
<td></td>
</tr>
<tr>
<td><strong>Chapter Six.</strong></td>
<td>Irenicism and the Challenges of Conversion in the Early Eighteenth Century</td>
<td>101</td>
</tr>
<tr>
<td></td>
<td><em>Alexander Schunka</em></td>
<td></td>
</tr>
<tr>
<td><strong>Chapter Seven.</strong></td>
<td>Mish-Mash with the Enemy: Identity, Politics, Power, and the Threat of Forced Conversion in Frederick William I’s Prussia</td>
<td>119</td>
</tr>
<tr>
<td></td>
<td><em>Benjamin Marschke</em></td>
<td></td>
</tr>
<tr>
<td><strong>Chapter Eight.</strong></td>
<td>Pietist Conversion Narratives and Confessional Identity</td>
<td>135</td>
</tr>
<tr>
<td></td>
<td><em>Jonathan Strom</em></td>
<td></td>
</tr>
</tbody>
</table>
Chapter Nine. Conversion and Sarcasm in the Autobiography of Johann Christian Edelmann  
Douglas H. Shantz  

153

Afterword  
Jared Poley  

169

Bibliography  

173

Notes on the Contributors  

195

Index  

200