Acknowledgements

The title ‘Organism-Oriented Ontology’ was first presented in my talk on the Anthropocene that I presented at the conference in the Lithuanian Culture Research Institute, and it felt as though it opened some important perspectives into contemporary philosophy. I presumed that the notion of organism connects the most interesting theoretical works, such as newly translated and reinterpreted philosophies of Gilbert Simondon and Raymond Ruyer, together with the most intriguing aspects of Gilles Deleuze and Félix Guattari, and also relates to the contemporary philosophy of Catherine Malabou, Bernard Stiegler, Bruno Latour and Donna J. Haraway.