

CONTENTS

<i>Preface</i>	ix
CHAPTER ONE	
From Method to Epistemology and from Metaphysics to the Epistemic Stance	1
<i>Descartes's Early Work: The Rules</i>	5
The World	14
<i>The Discourse on Method</i>	24
CHAPTER TWO	
God and Efficient Causation	36
<i>A Historical Preamble</i>	37
<i>God's Efficient Causation and the Introduction of</i> <i>Causa Secundum Esse</i>	45
<i>God, Time, and Continual Creation:</i> <i>The Emergence of Re-creationism</i>	59
<i>Causal Axioms and Common Notions</i>	73
CHAPTER THREE	
Seeing the Implications of His Causal Views: The Response to His Critics	82
<i>God as Causa Sui: The High Tide of Descartes's Causalism</i>	83
<i>Eminent Containment, Transcendence, Divine Powers,</i> <i>and God's Causal Harmony</i>	91
<i>Epistemic Teleology</i>	102
CHAPTER FOUR	
Body-Body Causation and the Cartesian World of Matter	111
<i>The Current Debate on Body-Body Causation</i>	111
<i>The Early Descartes</i>	116
<i>Cartesian Conservationism</i>	119
<i>Three Questions of Metaphysics: Principles Parts I and II</i>	127
<i>Mature Motion</i>	134
<i>The Place of Our Position in the Current Debate</i>	157

CHAPTER FIVE

Mind, Intuition, Innateness, and Ideas	164
<i>Intuition and Enumeration</i>	165
<i>Ideas and Descartes's New Theory of Mind</i>	169
<i>Innate Ideas</i>	176
<i>Innateness and Sensory Ideas</i>	183
<i>Innate Ideas: Present but Swamped</i>	186
<i>Innateness and Intellectual Memory</i>	188
<i>Common Notions, Eternal Truths, and Immutable Natures</i>	193

CHAPTER SIX

Mind-Body Causality and the Mind-Body Union: The Case of Sensation	198
<i>Sensation</i>	199
<i>The Physical Side of Perception</i>	202
<i>The Mental Side of Perception</i>	209
<i>How the Soul Moves the Body, or Mind-to-Body Causation</i>	221
<i>The Nature of the Distinction between Mind and Body</i>	224
<i>The Mind-Body (Soul-Body) Union</i>	232
<i>Epistemic Teleology and Dualism</i>	239
<i>References</i>	243
<i>Index</i>	251