Acknowledgments

Finishing a book in the midst of a pandemic presented some unique challenges, but this project began long before that. Seeds of it were actually planted with my first book. As I studied generational tensions in the early republic, I became attuned to the family and gender disruption of enthusiastic religion. As such, the enduring impact of my mentor, C. Dallett Hemphill, whose loss I will always mourn, must first be acknowledged. The wider early Americanist community, which she helped constitute at the McNeil Center for Early American Studies in Philadelphia, proved wonderfully supportive in her absence. Susan Branson was one of the very first people to offer advice and source tips as I began to conceive this project. Jim Green at the Library Company was also a gracious host and guide to Mathew Carey’s pamphlets as I was in residence for a fellowship. Dee Andrews provided valuable feedback and support on portions of the manuscript. Bruce Dorsey, who also is working on the intersection of sex and religion in early America, shared ideas and valuable leads. So too did Dan Cohen, who also has tilled this same field. Lucia McMahon, Charlene Boyer Lewis, and Julie Berebitsky have long been supportive sounding boards and friends, great fellow travelers in mapping the gender dynamics of America’s past. As the larger project began to coalesce, Sally Gordon at Penn provided invaluable feedback, asking just the right questions to help me formulate the conceptual and narrative framework for this study.

Other scholars, whom I met outside the Philadelphia orbit, also provided helpful advice and leads to sources. Spencer McBride of The Joseph Smith Papers helped initiate me into the rich world of LDS scholarship. Seth Bryant, then of the Kirtland Temple, tipped me off to the wonderfully illustrative story of the Mormon mission to the Shakers and also encouraged me to appreciate the distinct influence of Sidney Rigdon on the rising LDS Church. The staff at the Western Reserve Historical Society also further opened doors of the early republic to me, locating...
rare texts that play key roles in this study. I also want to thank the *Journal of the Early Republic* for allowing me to reproduce much of the content of the second chapter of this book. The staff at Cornell University Press has been great. Michael McGandy first helped me develop larger ambitions for this project, while Sarah Grossman helped me creatively react to reviewer feedback, and Jacqulyn Teoh deftly guided me through the final editing process.

I am especially indebted to my valued colleague and good friend, Kristen Tobey. For the last six years we have taught a pair of linked classes at John Carroll University, mine dealing with spiritual awakenings in early America, hers on spiritual enthusiasm in modern America. Our ongoing dialogue about the dynamics of enthusiastic religion have had a formative influence on this study. Plus, Kristen provided close readings and deeply perceptive feedback on several chapters, suggesting sociological frameworks to help make fuller meaning of my findings.

Finishing a book requires not just scholarly support, but emotional support too. When I left Hiram College and joined John Carroll University, I was leaving behind a close community of friends. While those friendships endure, I was lucky enough to find a new community of friends at JCU. Kristen, as well as Michelle Millet, Margaret Farrar, and Amy Wainwright have been close allies and supportive friends as we have navigated the troubled waters of higher education. My colleagues in the History Department, Anne Kugler, Matt Berg, Dan Kilbride, Roger Purdy, Paul Murphy, Malia McAndrew, Marcus Gallo, Maria Marsilli, George Vourlogianis, and Jim Krukones, were welcoming from the moment I arrived. Since then, I have had the opportunity to work together with them in charting a vision for our students, department, and school. Their collective wisdom and support have made me feel at home.

I am also very grateful to the deans and fellow associate deans I have worked for and with at JCU, each of whom has supported me as I pursued scholarship alongside my administrative work. Graciela Lacueva, Pam Mason, Margaret Farrar, Peter Kvidera, Rebecca Drenovsky, Mike Martin, Lisa Shoaf, and Bonnie Gunzenhauser have helped me keep my sanity, always putting our administrative work in perspective. I also want to thank JCU for granting me the Grauel Research Leave that allowed me to bring this book to completion. Doing this work in a pandemic seemed daunting, but I was saved by the librarians of the world. Their collective labor in building the wonder that is the Hathitrust Digital Library was a true gift. The wealth of early American texts now at all of our fingertips will be a boon to scholars for the years ahead.
I finally want to thank my families. My family of birth, parents Dorothy and Frank, brothers Greg and Glen, and sister Chrissa, helped make me who I am. Their spirit of persistence has always inspired me to push on, and their supportive care and sense of humor also keep me steady. My in-laws, Margaret and Bill Feeny, have been great and supportive neighbors, always happy to share a meal or help with the kids.

My own immediate family, my dear spouse, Norah, and our children, Ella and Quinn, have been the emotional center of my life. Not only has Norah been a partner and loving friend in building a family, she also has read various drafts of the chapters and given much clarifying feedback. Her empathy and devotion are unparalleled. Ella and Quinn, each with their own unique personalities, have opened new ways of seeing the world to me. My book is dedicated to the three of them.
SMITTEN