Contents

Preface 9

I. Contextualism and Invariantism

Knowledge, Contextualism, and Moorean Paradox
(Elke Brendel) 15

Context-Sensitivity without Indexicality? (Wayne A. Davis) 41

Non-Relativist Contextualism about Knowledge
(Marcus Willaschek) 53

Knowing about Other Contexts (Peter Baumann) 63

Epistemic Variantism and the Factivity of Knowledge
(Wolfgang Freitag) 81

Explaining Variation in Knowledge by Full Belief
(Nicholas Shackel) 95

The Contextualist Promise (Sebastian Schmoranzer) 103
II. Epistemic Virtues

Intellectual Virtues and Their Place in Philosophy (JOHN GRECO) 117

Understanding’s Tethers (CATHERINE Z. ELGIN) 131

Knowledge as Achievement and the Value Problem (BRUNO NIEDERBACHER) 147

Apriority and Virtue: How Successful a Relationship? (NENAD MIŠČEVIĆ) 155

III. The Nature and Value of Knowledge

Epistemology without the Concept of Knowledge (ANSGAR BECKERMANN) 171

Reliabilism as Explicating Knowledge: A Sketch of an Account (ERIK J. OLSSON) 189

How to Take Truth as a Goal? (MARIAN DAVID) 203

Knowledge as Achievement – Greco’s Double Mistake (CHRISTIAN PILLER) 215
IV. Testimony

Norms of Trust, *De Re* Trust, and the Epistemology of Testimony
(Sanford Goldberg) 229

Jennifer Lackey on Non-Reductionism: A Critique
(Martin Kusch) 257

V. Disagreement

“A Troubled Area”. Understanding the Controversy over Screening
Mammography for Women Aged 40-49 (Miriam Solomon) 271

Is Philosophical Knowledge Possible? (Hilary Kornblith) 285

The Significance of Disagreement in Epistemology
(Dirk Koppelberg) 305

The Role of the Uniqueness Thesis in the Epistemology of
Disagreement (Matthew Lee) 319

Counterfactual-Peer Disagreement (Katherine Munn) 329

Meta-Induction and the Problem of Fundamental Disagreement
(Gerhard Schurz) 343

Rival Logics, Disagreement and Reflective Equilibrium
(Georg Brun) 355
## VI. Wittgenstein

<table>
<thead>
<tr>
<th>Title</th>
<th>Author</th>
<th>Page</th>
</tr>
</thead>
<tbody>
<tr>
<td>The Builders</td>
<td>Meredit Williams</td>
<td>371</td>
</tr>
<tr>
<td>First Person Authority without Glamorous Self-Knowledge</td>
<td>Andreas Kemmerling</td>
<td>399</td>
</tr>
<tr>
<td>Subjective and Objective Certainty as Regards Knowledge</td>
<td>Michael Kober</td>
<td>429</td>
</tr>
<tr>
<td>and Action</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Zu einigen Bemerkungen Wittgensteins über die Seele</td>
<td>Richard Raatzsch</td>
<td>439</td>
</tr>
<tr>
<td>Conjecture, Proof, and Sense in Wittgenstein’s Philosophy</td>
<td>Severin Schroeder</td>
<td>459</td>
</tr>
<tr>
<td>of Mathematics</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Through Pictures to Problems: Cognitive Epistemology and</td>
<td>Eugen Fischer</td>
<td>475</td>
</tr>
<tr>
<td>Therapeutic Philosophy</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Werte und Vernunft in Wittgensteins Spätwerk</td>
<td>Andreas Koritensky</td>
<td>493</td>
</tr>
<tr>
<td>Wittgenstein über Gedankenexperimente</td>
<td>Joachim Bromand</td>
<td>507</td>
</tr>
<tr>
<td>Wittgenstein, Ethics and Therapy</td>
<td>Edward Harcourt</td>
<td>523</td>
</tr>
</tbody>
</table>