# Table of Contents

**Acknowledgments** — V

**Introduction** — 1

Edward M. Harris
1. *The Family, the Community and Murder: The Role of Pollution in Athenian Homicide Law* — 11

Adriaan Lanni
2. *Public and Private in Classical Athenian Legal Enforcement* — 37

Esther Eidinow
3. "φανερῶν ποιήσει τὴν αὐτοῦ διάνοιαν τοῖς θεοῖς: Some Ancient Greek Theories of (Divine and Mortal) Mind" — 53

Elisabeth Begemann
4. *Ista tua pulchra libertas: The Construction of a Private Cult of Liberty on the Palatine* — 75

William Van Andringa
5. "M. Tullius ... aedem Fortunae August(ae) solo et peq(unia) sua"
   Private foundation and Public Cult in a Roman Colony — 99

Judith Evans Grubbs

Harry O. Maier
7. *Public and Private in Emergent Christian Discourse* — 143

Rubina Raja
8. *Staging “private” religion in Roman “public” Palmyra. The role of the religious dining tickets (banqueting tesserae)* — 165

Natalie B. Dohrmann
Catherine Hezser
10. Between Public and Private: The Significance of the Neutral Domain (Carmelite) in Late Antique Rabbinic Literature — 217

Ahmed El Shamsy
11. Shame, Sin, and Virtue: Islamic Notions of Privacy — 237

Contributors — 251

Index — 253