

Acknowledgements

My first acknowledgement goes to the publisher Walter De Gruyter and to the editor of the philosophy department Christoph Schirmer, who helped me so much during the whole editorial process. I would also like the editors of the series that hosts the volume to know that it is a sincere honour to see my book published within the *Monographien und Texte zur Nietzsche-Forschung*. I thank them all for this opportunity.

Financial support for the translation has been provided by SEPS – Segretariato Europeo per le Pubblicazioni Scientifiche. I would like to thank that institution for its work and for having funded the translation of this book. Finally, I am grateful to the translator, Sarah De Sanctis, for the remarkable work she did.

The work presented in this volume is the condensation of a decade of research on Nietzsche's engagement with modern science and epistemology, with a particular focus on his problematizing truth. It would not have been possible to carry out that research without the support of the Portuguese Fundação para a Ciência e a Tecnologia (FCT), that since 2011 funded my stay at the Institute of Philosophy of the Nova University of Lisbon (IFILNOVA). I am particularly grateful to the director of the IFILNOVA, prof. António Marques, for his constant support to my work. I owe much more to the vice director of that institution, my former supervisor and now colleague and friend João Constâncio, who since our first encounter stimulated my engagement with the international Nietzsche-scholarship and supported this editorial project from its very beginning.

The list of people that shaped my thought over years and influenced my work on this volume's topic could be long. Just to mention those whose commentaries have been crucial to me, I would like to thank Maria Cristina Fornari, Giuliano Campioni, Luca Lupo, Helmut Heit, Maria João Branco, Marta Faustino, Erik C. Banks, Mattia Riccardi and Massimo Ferrari. Paolo Stellino deserves a special place in this list, for both his contribution to the development of my ideas and the support he gave me during these years of academic wandering. I also owe a lot to the friends and colleagues of the *Lisbon Nietzsche Group* and the Italian *Seminario Permanente Nietzscheano*, for the stimulating discussions that take place during our meetings.

The English translation of the book gave me the opportunity to update the secondary literature, re-work on some sections (in particular, significant changes to the final chapter have been made, with a completely new fourth paragraph) and, more generally, to improve my argument. I would like to thank Anthony K. Jensen and Jack Bemporad for having proofread and reviewed the final version of the volume, providing fundamental remarks for the completion of my work.

As always, I cannot forget the people I love the most. I find it really hard to express with mere words what I owe to my wife Benedetta and our son Guido. I am pretty sure that without them my life would have taken different paths and I would have never become what I am.

P.G. Lisbon, September 2018

