

Bibliography

Please note that names are alphabetized following English, not Nordic, rules. P is treated as “th.” All URLs were correct and functional at time of going to press. Newspaper articles, individual blog entries, and contributions on social media are not listed separately, but the full details are given in the footnotes throughout the volume.

- Aavitsland, Kristin Bliksrud. “The Church and the Synagogue in Ecclesiastical Art: A Case from Medieval Norway.” *Teologisk Tidsskrift* 5, no. 4 (2016): 324–41.
- Abrahamsen, Samuel. “The Exclusion Clause of Jews in the Norwegian Constitution of May 17, 1814.” *Jewish Social Studies* 30, no. 2 (1968): 67–88.
- Abulafia, Anna Sapir. *Christian–Jewish Relations, 1000–1300: Jews in the Service of Medieval Christendom*. London: Longman, 2011.
- Abulafia, Anna Sapir. *Christians and Jews in the Twelfth-Century Renaissance*. London: Routledge, 1995.
- Adams, Jonathan. “‘Thus shall Christian people know to punish them’: Translating Pfefferkorn into Danish.” In *Revealing the Secrets of the Jews: Johannes Pfefferkorn and Christian Writings about Jewish Life and Literature in Early Modern Europe*, edited by Jonathan Adams and Cordelia Heß, 135–54. Berlin: De Gruyter, 2017.
- Adams, Jonathan. “Grumme løver og menstruerende mænd.” *Rambam: Tidsskrift for jødisk kultur og forskning* 21 (2014): 78–93.
- Adams, Jonathan. “Hebraiske ord i *Jødernes hemmeligheder* (1516).” *Danske Studier* 105 (2010): 31–50.
- Adams, Jonathan. “Kristi mordere: Jøder i danske passionsberetninger fra middelalderen.” *Danske Studier* 108 (2013): 25–47.
- Adams, Jonathan. “On Preaching Passions and Precepts: The Role of Jews and Muslims in East Norse Sermons.” In *Christian, Jewish, and Muslim Preaching in and around the Mediterranean*, edited by Linda G. Jones and Adrienne Dupont-Hamy, 93–119. Sermo 15. Turnhout: Brepols, 2019.
- Adams, Jonathan. “Preaching about an Absent Minority: Medieval Danish Sermons and Jews.” In *The Jewish–Christian Encounter in Medieval Preaching*, edited by Jonathan Adams and Jussi Hanska, 92–116. New York: Routledge, 2014.
- Adams, Jonathan. *Lessons in Contempt: Poul Ræff’s Translation and Publication in 1516 of Johannes Pfefferkorn’s The Confession of the Jews*. Universitets-Jubilæets danske Samfund 581. Odense: University Press of Southern Denmark, 2013.
- Adams, Jonathan, and Jussi Hanska, eds. *The Jewish–Christian Encounter in Medieval Preaching*. Routledge Research in Medieval Studies 6. New York: Routledge, 2014.
- Adams, Jonathan, and Cordelia Heß. “A Rational Model for Blood Libel: The *Aftonbladet* Affair.” In *The Medieval Roots of Antisemitism. Continuities and Discontinuities from the Middle Ages to the Present Day*, edited by Jonathan Adams and Cordelia Heß, 265–84. New York: Routledge, 2018.
- Adams, Jonathan, and Cordelia Heß. “Rationaliserade ritualmord: Religiösa antisemitiska stereotyper och debatten kring *Aftonbladet* 2009.” In *Studier om rasism: Tvärvetenskapliga perspektiv på ras, vithet och diskriminering*, edited by Andréaz Wasniowski and Tobias Hübinette, 51–67. Malmö: Arx, 2018.

- Adams, Jonathan, and Cordelia Heß, eds. *Fear and Loathing in the North: Jews and Muslims in Medieval Scandinavia and the Baltic Region*. Berlin: De Gruyter, 2015.
- Adams, Jonathan, and Cordelia Heß, eds. *Revealing the Secrets of the Jews: Johannes Pfefferkorn and Christian Writings about Jewish Life and Literature in Early Modern Europe*. Berlin: De Gruyter, 2017.
- Adams, Jonathan, and Cordelia Heß, eds. *The Medieval Roots of Antisemitism: Continuities and Discontinuities from the Middle Ages to the Present Day*. New York: Routledge, 2018.
- af Rosenschöld, Viktoria Munck. "Främlingsbilder: Om judar och judendom i medeltida danskt och svenskt kalkmåleri." Master's dissertation. Lunds universitet, 2007.
- Agnarsdóttir, Anna. "Iceland's 'English Century' and East Anglia's North Sea World." In *East Anglia and its North Sea World in the Middle Ages*, edited by David Bates and Robert Lilliard, 204–17. Woodbridge: The Boydell Press, 2013.
- Ahonen, Paavo. *Antisemitismi Suomen evankelis-luterilaisessa kirkossa 1917–1933*. Helsinki: SKHS, 2017.
- Albertsen, Leif Ludwig. *Engelen Mi: En bog om den danske jødefejde*. Copenhagen: Privattruck, 1984.
- Andenæs, Johannes. *Det vanskelige oppgjøret*. Oslo: Tanum-Nordli, 1979.
- Andersson, Lars M. *En jude är en jude är en jude...: Representationer av "juden" i svensk skämtpress omkring 1900–1930*. Lund: Nordic Academic Press, 2000.
- Andersson, Lars M., and Karin Kvist Geverts. "Antisemitismen – antirasismens blinda fläck?" In *Från Afrikakompaniet till Tokyo. En vänbok till György Nováky*, edited by Marie Lennerstrand and Leos Müller, 146–175. Stockholm: Exkurs, 2017.
- Andrén, Anders. "Tomhetens arkeologi – spår av judarnas medeltida fördrivning." In *I utkanter och marginaler*, edited by Helena Hörnfeldt, Lars-Eric Jönsson, Marianne Larsson, and Anneli Palmesköld, 210–21. Stockholm: Nordiska Museets förlag, 2015.
- Antonsson, Haki. *St Magnús of Orkney: A Scandinavian Martyr Cult in Context* (Leiden: Brill, 2007).
- Arnheim, Arthur. "Nødvendig politik contra unødvendig passivitet." *Rambam: Tidsskrift for jødisk kultur og forskning* 7 (1998): 77–79.
- Arnheim, Arthur. "Opgjøret som udeblev." *Rambam: Tidsskrift for jødisk kultur og forskning* 6 (1997): 16–26.
- Arnheim, Arthur. *Truet minoritet søger beskyttelse: Jødernes historie i Danmark*. Odense: Syddansk Universitetsforlag, 2015.
- Arvidsson, Stefan. "Aryan Mythology as Science and Ideology." *Journal of the American Academy of Religion* 67, no. 2 (1999): 327–54.
- Åselius, Gunnar. *The "Russian Menace" to Sweden: The Belief System of a Small Power Security Élite in the Age of Imperialism*. Stockholm: Stockholms universitet, 1994.
- Bach, Tine. *Exodus: Om den hjemløse erfaring i jødisk litteratur*. Copenhagen: Spring, 2006.
- Bachner, Henrik. *Återkomsten: Antisemitism i Sverige efter 1945*. Stockholm: Natur & Kultur, 1999.
- Bachner, Henrik. *"Judefrågan." Debatt om antisemitism i 1930-talets Sverige*. Stockholm: Atlantis, 2009.
- Bachner, Henrik, and Jonas Ring. *Antisemitiska attityder och föreställningar i Sverige*. Stockholm: Forum för levande historia, 2006.
- Bak, Sofie Lene. "Aage H. Andersen: Danmarks fremmeste antisemit." In *Over strengen – under besættelsen*, edited by John T. Lauridsen, 19–40. Copenhagen: Gyldendal, 2007.

- Bak, Sofie Lene. *Dansk Antisemitisme 1930–1945*. Copenhagen: Aschehoug, 2004.
- Bak, Sofie Lene. “Den røde synd: Brevvekslingen mellem Olga Eggers og Georg Brandes.” *Fund og Forskning* 43 (2004): 267–302.
- Bale, Anthony. *Feeling Persecuted: Christians, Jews and Images of Violence in the Middle Ages*. London: Reaktion Books, 2012.
- Bale, Anthony. “‘House Devil, Town Saint’: Anti-Semitism and Hagiography in Medieval Suffolk.” In *Chaucer and the Jews: Sources, Contexts, Meanings*, edited by Sheila Delaney, 185–210. New York: Routledge, 2002.
- Bale, Anthony. *The Jew in the Medieval Book: English Antisemitisms, 1350–1500*. Cambridge: Cambridge University Press, 2006.
- Bandlien, Bjørn. “A Manuscript of the Old French William of Tyre (Pal. Lat. 1963) in Norway.” *Studi mediolatini e volgari* 62 (2016): 21–80.
- Bangstad, Sindre. *Anders Breivik and the Rise of Islamophobia*. London: Zed Books, 2014.
- Bangsund, Per. *Arvtakerne: Nazisme i Norge etter krigen*. Oslo: Pax, 1984.
- Banik, Vibeke Kieding. “Solidaritet og tilhørighet. Norske jøders forhold til Israel 1945–1975.” PhD thesis. University of Oslo, 2009.
- Banke, Cecilie Felicia Stokholm. *Demokratiets skyggeside: Flygtninge og menneskerettigheter i Danmark før Holocaust*. Odense: Syddansk Universitetsforlag, 2005.
- Banke, Cecilie Felicia Stokholm, Martin Schwarz Lausten, and Hanne Trautner-Kromann. *En indvandringshistorie – jøder i Danmark i 400 år*. Copenhagen: Dansk-Jødisk Museum, 2018.
- Barrington, Candace. “The Youtube Prioress: Anti-Semitism and Twenty-First Century Participatory Culture.” In *Medieval Afterlives in Popular Culture*, edited by Gail Ashton and Daniel T. Kline, 13–28. New York: Palgrave Macmillan, 2012.
- Bauerkämper, Arnd, Odd-Bjørn Fure, Øystein Hetland, and Robert Zimmermann, eds. *From Patriotic Memory to a Universalistic Narrative? Shifts in Norwegian Memory Culture After 1945 in Comparative Perspective*. Essen: Klartext Verlag, 2014.
- Bebbington, Brian. “Little Sir Hugh: An Analysis.” In *The Blood Libel Legend: A Casebook in Anti-Semitic Folklore*, edited by Alan Dundes, 72–90. Madison: University of Wisconsin Press, 1991.
- Beller, Steven. *Antisemitism: A Very Short Introduction*, 2nd ed. New York: Oxford University Press, 2015.
- Bengtsson, Herman. “Samtida mode eller antisemitism? Demonisering och rasistiska tendenser i medeltidens bildkonst.” *Iconographisk post. Nordisk tidskrift för bildtolkning: Nordic Review of Iconography*, nos 3–4 (2016): 4–41.
- Benneche, Tonje. “Ideologiske knyttnever. Konflikt mellom blitzere og nynazister på 1980- og 1990-tallet.” Master’s dissertation. University of Oslo, 2017.
- Bennett, J. Holder. “An ‘Absent Presence’: An internal History of Insular Jewish Communities Prior to Expulsion in 1290.” PhD thesis. University of Texas at Arlington, 2009.
- Berggren, Lena. *Blodets renhet: En historisk studie av svensk antisemitism*. Malmö: Arx Förlag, 2014.
- Berggren, Lena. “Från Bondeaktivism till rasmystik: Om Elof Erikssons antisemitiska skriftställarskap 1923–1941.” Licentiate thesis. University of Umeå, 1997.
- Berggren, Lena. *Nationell upplysning: Drag i den svenska antisemitismens idéhistoria*. Stockholm: Carlssons, 1999.

- Berggren, Lena. "Swedish Fascism – Why Bother?" *Journal of Contemporary History* 37, no. 3 (2002): 395–417.
- Bergmann, Werner. "Sekundärer Antisemitismus." In *Handbuch des Antisemitismus. Judenfeindlichkeit in Geschichte und Gegenwart*. Vol. 3. *Begriffe, Theorien, Ideologien*, edited by Wolfgang Benz, 300–02. Berlin: De Gruyter, 2010.
- Bergsson, Snorri. *Erlendur Landshornalýður, Flóttamenn og framandi útlendingar á Íslandi, 1853–1940*. Reykjavík: Almenna Bókafélagið, 2017.
- Berulfsen, Bjarne. "Antisemittisme som litterær importvare." *Edda* 58 (1958): 123–44.
- Berulfsen, Bjarne. "Jøder. Norge og Island." In *Kulturhistorisk Leksikon for Nordisk Middelalder fra Vikingetid til Reformationstid*. Vol. 8, edited by Alan Karker, cols 77–78. Copenhagen: Rosenkilde og Bagger, 1963.
- Besserman, Anna. "'...eftersom nu en gång en nådig försyn täcks hosta dem upp på Sveriges gästvänliga stränder.' Mosaiska församlingen i Stockholm inför den östjudiska invandringen 1860–1914." *Nordisk Judaistik* 5, no. 2 (1984): 13–38.
- Biddick, Kathleen. "Paper Jews: Inscription/Ethnicity/Ethnography." *The Arts Bulletin* 78 (1996): 594–621.
- Birenbaum, Maija. "Virtuous Vengeance: Anti-Judaism and Christian Piety in Medieval England." PhD thesis. Fordham University, 2010.
- Birnbaum, Henrik. "On Some Evidence of Jewish Life and Anti-Jewish Sentiments in Medieval Russia." *Viator* 4 (1973): 225–55.
- Bjerre, Jakob Halvas. "Excluding the Jews: The Aryanization of Danish-German Trade and German Anti-Jewish Policy in Denmark 1937–1943". PhD thesis. Copenhagen Business School, 2018.
- Bjerre, Jakob Halvas. "Samarbejdets diskrimination." *Rambam: Tidsskrift for Jødisk Kultur og Forskning* 26 (2017): 107–121.
- Bjørge, Tore. *Racist and Right-Wing Violence in Scandinavia: Patterns, Perpetrators and Responses*. Oslo: Tano Aschehoug, 1997.
- Bjørge, Tore, and Ingvild Magnæs Gjelsvik. "Utvikling og utbredelse av høyreekstremisme i Norge." In *Høyreekstremisme i Norge: Utviklingstrekk, konspirasjonsteorier og forebyggingsstrategier*, edited by Tore Bjørge, 27–144. Oslo: Politihøgskolen i Oslo, 2018.
- Blomberg, Göran. *Mota Moses i grind: Ariseringsiver och antisemitism i Sverige 1933–1943*. Stockholm: Hillelförlaget, 2003.
- Blomqvist, Håkan. *Myten om judebolsjevismen: Antisemitism och kontrarevolution*. Stockholm: Carlssons, 2013.
- Blomqvist, Håkan. *Socialdemokrat och antisemit? Den dolda historien om Artur Engberg*. Stockholm: Carlssons, 2001.
- Blüdnikow, Bent. *Bombeterror i København, Trusler og Terror 1968–1990*. Copenhagen: Gyldendal, 2009.
- Blüdnikow, Bent. *Som om de ikke eksisterede*. Copenhagen: Samleren, 1991.
- Blüdnikow, Bent. "Venstrefløj og antisemitisme." In *Antisemitisme i Danmark?*, edited by Michael Mogensen, 119–37. Copenhagen: Dansk Center for Holocaust og Folkedrabsstudier, 2002.
- Blumenkranz, Bernhard, and Monique Lévy. *Bibliographie des juifs en France*. Toulouse: Privat, 1974.
- Blurton, Heather, and Hannah Johnson. *The Critics and the Prioress: Antisemitism, Criticism, and Chaucer's Prioress's Tale*. Ann Arbor: University of Michigan Press, 2017.

- Bock, Katharina. "Blühende Dornenweige: Henrik Wergelands Gedichte und der Judenparagraph in der norwegischen Verfassung." Master's dissertation. Humboldt-Universität zu Berlin, 2011.
- Bock, Katharina. "Philosemitische Schwärmereien: Jüdische Figuren in der dänischen Erzählliteratur des 19. Jahrhunderts." PhD thesis. Humboldt-Universität zu Berlin, 2019.
- Bock, Katharina. "Un-unheimliche Juden oder: Warum spukt es im Schloss? Steen Steensen Blichers Novelle über eine jüdische Familie in Jütland." In *Beschreibungsversuche der Judenfeindschaft II. Antisemitismus in Text und Bild – zwischen Kritik, Reflexion und Ambivalenz*, edited by Hans-Joachim Hahn and Olaf Kistenmacher, 83–107. Europäisch-jüdische Studien – Beiträge 37. Berlin: De Gruyter, 2019.
- Borchsenius, Poul. *Historien om de danske Jøder*. [Copenhagen]: Fremad, 1968.
- Boyarin, Adrienne Williams. *Miracles of the Virgin in Medieval England: Law and Jewishness in Marian Legends*. Cambridge: D. S. Brewer, 2010.
- Bradbury, Carlee A. "A Norfolk Saint for a Norfolk Man: William of Norwich and Sir James Hobart at Holy Trinity Church in Loddon," *Norfolk Archaeology* 46, no. 4 (2013): 452–61.
- Brakstad, Ingjerd Veiden. "Jødeforfølgelsene i Norge. Omtale i årene 1942–1948: Framstilling og erindring av jødeforfølgelsene i Norge under andre verdenskrig, i et utvalg aviser og illegal presse." Master's dissertation. University of Oslo, 2006.
- Brandenburg, Florian. "'At Orientaleren skal tale som Orientaler...'" Zur Problematik von Form und Funktion "Jüdischen Sprechens" in M. A. Goldschmidts *En Jøde* (1845/52)." *European Journal of Scandinavian Studies* 44, no. 1 (2014): 103–26.
- Brttelid, Kristin. "Mikal Sylten: Et antisemittisk livsprosjekt." Master's dissertation. University of Oslo, 2004.
- Brevig, Hans Olav. *NS – Fra parti til sekt, 1933–1937*. Oslo: Pax forlag, 1970.
- Briem, Efraim. *Antisemitismen genom tiderna: Orsaker och historia*. Stockholm: Natur och kultur, 1940.
- Broberg, Gunnar, Harald Runblom, and Mattias Tydén, eds. *Judiskt liv i Norden*. Uppsala: Acta Universitatis Upsaliensis, 1988.
- Brøndsted, Mogens. *Ahasverus: Jødiske elementer i dansk litteratur*. Odense: Syddansk Universitetsforlag, 2007.
- Brottsförebyggande rådet (BRÅ). *Antisemitiska hatbrott, Rapport 2019:4*. Stockholm: Brå, 2019.
- Brottsförebyggande rådet (BRÅ). *Hatbrott 2015: Statistik över polisanmälningar med identifierade hatbrottsmotiv och självrapporterad utsatthet för hatbrott*. Stockholm: Brå, 2015.
- Brottsförebyggande rådet (BRÅ). *Hatbrott 2016: Statistik över polisanmälningar med identifierade hatbrottsmotiv och självrapporterad utsatthet för hatbrott. Rapport 2017:11*. Stockholm: Brå, 2017.
- Brovold, Madelen Marie. "De første jødene. Norsk dramatikk 1825–1852." Master's dissertation. University of Oslo, 2016.
- Bruchfeld, Stéphane. "Löjlige anklagelser – om den sk historierevisionismen." *Historisk Tidskrift* 1 (1996): 120–47.
- Brucknapp, Dag Olav. "Ideene splitter partiet." In *Fra idé til dom: Noen trekk fra utviklingen av Nasjonal Samling*, edited by Rolf Danielsen and Stein Ugelvik Larsen, 9–47. Bergen: Universitetsforlaget, 1976.

- Bruland, Bjarte. *Holocaust i Norge: Registrering, Deportasjon, Tilintetgjørelse*. Oslo: Dreyer, 2017.
- Buraas, Tuva Marie Mcallister. “‘Jeg oppfatter meg ikke som nazist, men som nasjonal revolusjonær.’ Erik Blüchers politiske ideologi, 1975–1985.” Master’s dissertation. University of Oslo, 2018.
- Byström, Mikael. *En broder, gäst och parasit: Uppfattningar och föreställningar om utläningar, flyktingar och flyktingpolitik i svensk offentlig debatt*. Stockholm: Almqvist & Wiksell, 2006.
- Byström, Mikael. “En talande tystnad? Ett antisemitiskt bakgrundsbrus i riksdagsdebatterna 1942–1947.” In *En problematisk relation? Flyktingpolitik och judiska flyktingar i Sverige 1920–1950*, edited by Lars M. Andersson and Karin Kvist Geverts, 119–38. Uppsala: Uppsala universitet, Historiska institutionen, 2008.
- Campbell, Bruce M. S., and Lorraine Barry. “The Population of Great Britain c. 1290: A Provisional Reconstruction.” In *Population, Welfare and Economic Change in Britain, 1290–1834*, edited by Chris Briggs and others, 43–78. Woodbridge: Boydell & Brewer, 2014.
- Carlsson, Carl Henrik. *Medborgarskap och diskriminering: Östjudar och andra invandrare i Sverige 1860–1920*. Uppsala: Uppsala universitet, 2004.
- Carpenter, Dwayne E. “Social Perception and Literary Portrayal: Jews and Muslims in Medieval Spanish Literature.” In *Convivencia: Jews, Muslims, and Christians in Medieval Spain*, edited by Vivian B. Mann, Thomas F. Glick, and Jerilynn D. Dodds, 60–81. New York: George Braziller, 1992.
- Chaucer, Geoffrey. *The Riverside Chaucer*, edited by Larry D. Benson. Oxford: Oxford University Press, 2008.
- Chazan, Robert. *Medieval Stereotypes and Modern Antisemitism*. Berkeley: University of California Press, 1997.
- Christensen, Claus Bundgård, Niels Bo Poulsen, and Peter Scharff Smith. *Under hagekors og Dannebrog: Danskere i Waffen SS*. Copenhagen: Aschehoug, 1998.
- Christensen, Karsten. “Jochim Jøde i Helsingør i 1592.” *Dansk Jødisk Historie* 24 (1987): 11–16.
- Christensen, Olaf Sunde. “Jøder og Gojim. Mottakelsen av et antisemittisk skrift fra 1910.” Master’s dissertation. University of Oslo, 1998.
- Cigman, Gloria. *The Jew as an Absent-Presence in Late Medieval England*. The Seventeenth Sacks Lecture. Oxford: Oxford Centre for Postgraduate Hebrew Studies, 1991.
- Clark, Cecily, ed. *The Peterborough Chronicle*. Oxford: The Clarendon Press, 1970.
- Clover, Carol J. “Icelandic Family Sagas (*Íslendingasögur*).” In *Old Norse-Icelandic Literature: A Critical Guide*, edited by Carol J. Clover and John Lindow, 239–315. Toronto: University of Toronto Press, 2005.
- Cohen, Jeffrey J. *Medieval Identity Machines*. Minneapolis: University of Minnesota Press, 2003.
- Cohen, Jeffrey J. “The Flow of Blood in Medieval Norwich.” *Speculum* 79, no. 1 (2004): 26–65.
- Cohen, Jeremy. “The Muslim Connection, or, On the Changing Role of the Jew in High Medieval Theology.” In *From Witness to Witchcraft: Jews and Judaism in Medieval Christian Thought*, edited by Jeremy Cohen, 141–62. Wiesbaden: Harrassowitz, 1996.
- Cohen, Jeremy. *Christ Killers: The Jews and The Passion from The Bible to The Big Screen*. Oxford: Oxford University Press, 2007.

- Cohen, Jeremy. *Living Letters of the Law: Ideas of the Jew in Medieval Christianity*. Oakland: University of California Press, 1999.
- Cole, Richard. "Kyn / Fólk / Þjóð / Ætt: Proto-Racial Thinking and its Application to Jews in Old Norse Literature." In *Fear and Loathing in the North: Jews and Muslims in Medieval Scandinavia and the Baltic Region*, edited by Cordelia Heß and Jonathan Adams, 239–68. Berlin: De Gruyter, 2015.
- Cole, Richard. "One or Several Jews? The Jewish Massed Body in Old Norse Literature." *Postmedieval* 5, no. 3 (2014): 346–58.
- Cole, Richard. "Philology and Desire in Old Norse, between *Stone* and a Hard Place." *Journal of English and Germanic Philology* 117, no. 4 (2018): 505–25.
- Cole, Richard. "Snorri and the Jews." In *Old Norse Mythology – Comparative Perspectives*, edited by Pernille Hermann, Stephen A. Mitchell, and Jens Peter Schiødt with Amber Rose, 243–68. Cambridge, MA: Harvard University Press, 2018.
- Cole, Richard. *The Death of Tidericus the Organist: Ethnicity, Class, and Conspiracy Theory in Hanseatic Visby*. London: Viking Society for Northern Research, forthcoming.
- Cole, Richard. "The Jew Who Wasn't There: Studies on Jews and Their Absence in Old Norse Literature." PhD thesis. Harvard University, 2015.
- Cole, Richard. "Towards a Typology of Absence in Old Norse Literature." *Exemplaria* 28, no. 2 (2016): 137–60.
- Cooper, Douglas W. "Ideology and the Canon: British and American Literature Study in China." *American Studies International* 32, no. 2 (1993): 70–81.
- Corell, Synne. *Krigens ettertid – okkupasjonshistorien i norske historiebøker*. Oslo: Scandinavian Academic Press/Spartacus Forlag, 2010.
- Dahan, Gilbert. *Les intellectuels chrétiens et les juifs au Moyen Âge*. Paris: Cerf, 1990.
- Dal, Erik. "Jødiske elementer i H. C. Andersens skrifter." In *Andersen og Verden: Indlæg fra den første internationale H. C. Andersen-konference, 25.–31. august 1991*, edited by Johan de Mylius, Aage Jørgensen, and Viggo Hjørnager Pedersen, 444–52. Odense: Odense Universitetsforlag, 1993.
- DellaPergola, Sergio. *Jewish Populations in 13 European Union Countries Covered in the FRA Survey of Perceptions and Experiences of Antisemitism among Jews 2018*. London: Institute of Jewish Policy Research, 2017.
- Demker, Marie. "Ökat motstånd mot flyktingmottagning och invandrares religionsfrihet." In *Lamar och gör sig till. SOM-undersökningen 2016*, edited by Ulrika Andersson and others, 475–88. SOM-rapport 70. Gothenburg: SOM-institutet, 2017.
- Dencik, Lars. "'Homo Zappiens': A European-Jewish Way of Life in the Era of Globalisation," In *Turning the Kaleidoscope: Perspectives on European Jewry*, edited by Sandra Lustig and Ian Leveson, 79–105. New York: Berghahn Books, 2006.
- Dencik, Lars and Karl Marosi, *Different Antisemitisms: Perceptions and Experiences of Antisemitism among Jews in Sweden and across Europe*. London: Institute of Jewish Policy Research, 2017, < <https://www.jpr.org.uk/publication?id=4841> >.
- Despres, Denise. "The Protean Jews in the Vernon Manuscript." In *Chaucer and the Jews: Sources, Contexts, Meanings*, edited by Sheila Delaney, 145–64. London: Routledge, 2002.
- Detering, Heinrich. *Das offene Geheimnis: Zur literarischen Produktivität eines Tabus von Winckelmann bis zu Thomas Mann*. Göttingen: Wallstein, 1994.
- de Vries, Jan. *Altnordisches Etymologisches Wörterbuch*. Leiden: Brill, 1977.

- Døving, Cora Alexa, and Vibeke Moe. *“Det som er jødisk.” Identiteter, historier og erfaringer med antisemittisme*. Oslo: Norwegian Center for Holocaust and Minority Studies, 2014.
- Due Enstad, Johannes. *Antisemitic Violence in Europe, 2005–2015: Exposure and Perpetrators in France, UK, Germany, Sweden, Norway, Denmark and Russia*. Oslo: Center for Research on Extremism, 2017.
- Dumézil, Georges. *Loki*. Paris: G. P. Maisonneuve, 1948.
- Dumézil, Georges. *The Gods of the Ancient Northmen*. Translated by John Lindow and others. Berkeley: University of California Press, 1973.
- Ebbestad Hansen, Jan Erik. *En antisemitt trer frem: Alf Larsen og ‘jødeproblemet.’* Oslo: Press, 2018.
- Ehrenpreis, Marcus. “Judisk partikularism: Reflexioner kring Briems bok om antisemittismen.” *Judisk Tidsskrift* 13, no. 7 (1940): 189–97.
- Ehrenpreis, Marcus. “När Mendelssohn och Lessing möttes: Kampen för judarnas emancipation.” *Judisk tidskrift* 16 (1943): 135–40.
- Eiglad, Eirik. *The Anti-Jewish Riots in Oslo*. Porsgrunn: Communalism, 2010.
- Eiglad, Eirik. “Anti-Zionism and the Resurgence of Antisemitism in Norway.” In *Resurgent Antisemitism: Global Perspectives*, edited by Alvin H. Rosenfeld, 140–74. Bloomington: Indiana University Press, 2013.
- Eiternes, Tom Kimmo, and Katrine Fangen. *Bak nynazismen*. Oslo: Cappelen, 2002.
- Ejder, Bertil, ed. *Svenska medeltidspostillor*. Vol. 6. Samlingar utg. av Svenska forskningsallskapet 23, no. 6. Uppsala: Almqvist & Wiksell, 1976.
- Ek, Sven B. *Nöden i Lund: En etnologisk stadsdelstudie*. Lund: Liber, 1982.
- Ekberg, Henrik. “Führerns trogna följeslagare.” PhD thesis. University of Helsinki, 1991.
- Ellingsen, Lasse Lømo. “‘Folk og land – kor går du?’ Avisen Folk og land, miljøet rundt den og forholdet til nynazismen i Norge 1975–1986.” Master’s dissertation. University of Oslo, 2016.
- Emberland, Terje. “Antisemittismen i Norge 1900–1940.” In *Jødehat. Antisemittismens historie fra antikken til i dag*, edited by Trond Berg Eriksen, Håkon Harket, and Einhart Lorenz, 401–20. Oslo: Cappelen Damm, 2005.
- Emberland, Terje. *Religion og rase: Nyhedenskap og nazisme i Norge 1933–1945*. Oslo: Humanist Forlag, 2003.
- Ericsson, Martin. *Historisk forskning om rasism och främlingsfientlighet i Sverige – en analyserande kunskapsöversikt*. Stockholm: Forum för levande historia, 2016.
- Eriksen, Anne. *Det var noe annet under krigen. 2. verdenskrig i norsk kollektivtradisjon*. Oslo: Pax Forlag, 1995.
- Eriksen, Gerhardt. *Hvis De vil vide mere: Historien om en avissucces*. Viby Jylland: Jyllands-Posten, 1996.
- Erwin, Bonnie J. “Gender, Race, and the Individual Subject in Middle English Representations of Conversion.” PhD thesis. Indiana University, 2010.
- Esbo, Aage. *Blandt Danmarks Jøder: En Missionærs Tilbageblik over 35 Aars Virke blandt Jøder*. Copenhagen: Lohse, 1946.
- Espseth, Astrid. “Stemplingens konsekvens: En studie av nynazistiske grupperinger.” Master’s dissertation. University of Oslo, 2007.
- European Commission. *Perceptions of Antisemitism* [report]. Special Eurobarometer 484. Brussels: European Commission, 2019. < <http://ec.europa.eu/commfrontoffice/publicopinion/index.cfm/ResultDoc/download/DocumentKy/85035> >.

- Færseth, John. "Den tolererte antisemittismen." In *Venstreekstremisme: Ideer og bevegelser*, edited by Øystein Sørensen, Bernt Hagtvet, and Nik Brandal, 304–19. Oslo: Dreyer, 2013.
- Fairise, Christelle. "Relating Mary's Life in Medieval Iceland: *Mariu Saga*. Similarities and Differences with the Continental *Lives of the Virgin*." *Arkiv för nordisk filologi* 129 (2014): 165–96.
- Fangen, Katrine. *En bok om nynazister*. Oslo: Universitetsforlaget, 2001.
- Feiler, Yael. "What Happens When The Merchant of Venice is Being Staged? A Comparative Analysis of the Reception of Three European Productions." In *Shakespeares Shylock och antisemitism: Andra, utökande utgåvan*, edited by Yael Feiler and Willmar Sauter, 133–62. Stockholm: Stuts, 2010.
- Fein, Helen. "Dimensions of Antisemitism: Attitudes, Collective Accusations, and Actions." In *The Persisting Question: Sociological Perspectives and Social Contexts of Modern Antisemitism*, edited by Helen Fein, 67–85. Berlin: De Gruyter, 1987.
- Feldman, Matthew, and Paul Jackson, eds. *Doublespeak: The Rhetoric of the Far Right since 1945*. Stuttgart: ibidem-Verlag, 2014.
- Finkelkraut, Alain. *Le Juif imaginaire*. Paris: Seuil, 1981.
- Fischer, Alfred Joachim. *In der Nähe der Ereignisse*. Berlin: Transit Buchverlag, 1991.
- Fischer, David. *Judiskt liv: En undersökning bland medlemmar i Stockholms judiska församling*. Spånga: Megilla, 1996.
- Følner, Bjarke, Sofie Aggerbo Johansen, Silas Turner, and Gustav Egede Hansen, "Undersøgelse af maskulinitetsopfattelser og holdninger til ligestilling særligt blandt minoritetsetniske mænd" [report] Copenhagen: Als Research, 2019. < http://www.alsresearch.dk/uploads/Publikationer/Resume_Maskulinitetsopfattelser_Als_Research.pdf >.
- Footo, Peter. "Bréf til Haralds." In *Kreddur: Select Studies in Early Icelandic Law and Literature*, edited by Alison Finlay, 196–201. Reykjavík: Hið íslenska bókmenntafélag, 2004.
- Foskum, Kristin. "Nationen og antisemittismen: en undersøkelse av avisa Nationens holdning ovenfor jøder i perioden 1926–1938." Master's dissertation. University of Oslo, 2005.
- FRA. *Antisemitism: Overview of Data Available in the European Union 2007–2017*. Luxembourg: Publications Office of the European Union, 2018.
- FRA. *Experiences and Perceptions of Antisemitism: Second Survey on Discrimination and Hate Crime against Jews in the EU*. Luxembourg: Publications Office of the European Union, 2018. < <https://fra.europa.eu/en/publication/2018/2nd-survey-discrimination-hate-crime-against-jews> >.
- FRA. *Fundamental Rights: Challenges and Achievements in 2013 – Annual Report 2013*. Luxembourg: Publications Office of the European Union, 2014.
- Frank, Roberta. "The Unbearable Lightness of Being a Philologist." *Journal of English and Germanic Philology* 96 (1997): 482–92.
- Fredriksson, Cecilia. *Ett paradis för alla: EPA mellan folkhem och förförelse*. Stockholm: Nordiska museet, 1998.
- Frey, Winfried. "Das Bild des Judentums in der deutschen Literatur des Mittelalters." In *Judentum im deutschen Sprachraum*, edited by Karl E. Grözinger, 36–59. Frankfurt: Suhrkamp Verlag, 1991.
- Fridén, Ann. "Att vara eller inte vara: Shakespeare på kunglig scen i 1800-talets Stockholm." In *Den svenska nationalscenen: Traditioner och reformer på Dramaten under 200 år*, edited by Claes Rosenqvist, 102–23. Höganäs: Wiken, 1988.

- Friedman, Yvonne. "Christian Hatred of the Other: Theological Rhetoric vs. Political Reality." In *Fear and Loathing in the North: Jews and Muslims in Medieval Scandinavia and the Baltic Region*, edited by Jonathan Adams and Cordelia Heß, 187–210. Berlin: De Gruyter, 2015.
- Friedman, Yvonne. "Reception of Medieval European Anti-Jewish Concepts in Late Medieval and Early Modern Norway." In *The Medieval Roots of Antisemitism: Continuities and Discontinuities from the Middle Ages to the Present Day*, edited by Jonathan Adams and Cordelia Heß, 59–72. New York: Routledge, 2018.
- Frohnert, Pär. "'De behöva en fast hand över sig.' Missionsförbundet, Israelmissionen och de judiska flyktingarna 1939–1945." In *En problematisk relation? Flyktingpolitik och judiska flyktingar i Sverige 1920–1950*, edited by Lars M. Andersson and Karin Kvist Geverts, 227–48. Opuscula Historica Upsaliensia 36. Uppsala: Uppsala universitet, Historiska institutionen, 2008.
- Fulton, Rachel. *From Judgment to Passion: Devotion to Christ and the Virgin Mary, 800–1200*. New York: Columbia University Press, 2002.
- Funding, Elsa. *Føroyskar bíbliutýðingar*. Tórshavn: Faroe University Press, 2007.
- Gaffin, Dennis. *In Place: Spatial and Social Order in a Faeroe Islands Community*. Prospect Heights, IL: Waveland Press, 1996.
- Garberding, Petra. *Musik och politik i skuggan av nazismen: Kurt Atterberg och de svensk-tyska musik-relationerna*. Lund: Sekel, 2007.
- Gasche, Malte, and Simo Muir. "Discrimination against Jewish Atheletes in Finland: An Unwritten Chapter." In *Finland's Holocaust: Silences of History*, edited by Simo Muir and Hana Worthen, 128–50. Basingstoke: Palgrave Macmillan, 2013.
- Geete, Robert, ed. *Svenska medeltidspostillor*. Vol. 5. Samlingar utg. av Svenska fornskriftsällskapet 23, no. 5. Uppsala: Almqvist & Wiksell, 1909–10.
- Gering, Hugo, ed. *Isländzk Æventyri: Isländische Legenden Novellen und Märchen*. Vol. 2. Halle: Verlag der Buchhandlung des Waisenhauses, 1883.
- Gerstenfeld, Manfred, ed. *Behind the Humanitarian Mask: The Nordic Countries, Israel and the Jews*. Jerusalem: The Jerusalem Center for Public Affairs, Institute for Global Jewish Affairs, 2008.
- Giddens, Anthony. *The Consequences of Modernity*. Cambridge: Polity, 1990.
- Gissurarson, Hannes Hólmsteinn. "Formáli." In Ants Oras, *Örlaganótt yfir Eystrasaltslöndum*, 7–10. 2nd ed. Reykjavík: Almenna Bókafélagið, 2016.
- Gjerde, Åsmund Borgen. "The Meaning of Israel Anti-Zionism and Philo-Zionism in the Norwegian Left, 1933–1968." PhD thesis. University of Bergen, 2018.
- Górniok, Łukasz. *Swedish Refugee Policymaking in Transition? Czechoslovaks and Polish Jews in Sweden, 1968–1972*. Umeå: Umeå universitet, 2016.
- Gotfred af Ghemen. *Hær begynnes the fæmthen stæder som wor herre tolde syn pyne paa*. Copenhagen: Gotfred af Ghemen, 1509.
- Griffin, Roger, Werner Loh, and Andreas Umland, eds. *Fascism Past and Present, West and East: An International Debate on Concepts and Cases in the Comparative Study of the Extreme Right*. Stuttgart: Ibidem-Verlag, 2006.
- Grimnes, Ole Kristian. "Per Ole Johansen, Oss selv nærmest. Norge og jødene 1914–1943." Review article. *Historisk tidsskrift* 64 (1985): 106–08.
- Grimstad, Ingrid Sætheren. "En studie av Olav Hoas sitt ideologiske standpunkt." Master's dissertation. University of Oslo, 2014.

- Gross, Jan Tomasz. *Neighbors: The Destruction of the Jewish Community in Jedwabne, Poland*. Princeton: Princeton University Press, 2001.
- Guðmundsson, Jónas ed. *Samsærisáætlunin mikla: Siðareglur Zíonsöldunga*. Translated by Kristmundur Þorleifsson. Reykjavík: Jónas Guðmundsson, 1951.
- Gunnes, Erik. *Erkebiskop Øystein: Statsmann og kirkebygger*. Oslo: Aschehough, 1996.
- Gunnlaugsson, Sigmundur Davíð. “Ávarp Forsætisráðherra.” *Árbók kirkjunnar* (2015–2016): 19–20.
- Haar, Ingo. *Historiker im Nationalsozialismus: deutsche Geschichtswissenschaft und der “Volkstumskampf” im Osten*. Göttingen: Vandenhoeck & Ruprecht, 1998.
- Haastrup, Ulla. “Jødefremstillinger i dansk middelalderkunst.” In *Danish Jewish Art: Jews in Danish Art*, edited by Mirjam Gelfer-Jørgensen, 111–67. Copenhagen: Society for the Publication of Danish Cultural Monuments, 1999.
- Haastrup, Ulla. “Representations of Jews in Medieval Danish Art – Can Images Be Used as Source Material on Their Own?” In *History and Images: Towards a New Iconology*, edited by Axel Bolvig and Phillip Lindley, 341–56. Turnhout: Brepols, 2003.
- Hammar, Tomas. *Sverige åt svenskarna: Invandringspolitik, utlänningskontroll och asylrätt 1900–1932*. Stockholm: Caslon Press, 1964.
- Hammarström, Per. “I sällskap med judar: Association, assimilation och konversion i Stockholm 1809–1838.” In *Nationen så in i Norden. En festskrift till Torkel Jansson*, edited by Henrik Edgren and others, 157–68. Skellefteå: Artos & Norma bokförlag, 2013.
- Hammarström, Per. “Israels omvändelse som jordens fulländning: Antijudiskhet och antisemitism i Missionstidning för Israel 1874–1885.” In *Makt, myter och historiebruk. Historiska problem i belysning*, edited by Stefan Dalin, 123–42. Sundsvall: Mittuniversitetet, 2014.
- Hammarström, Per. “‘Judar öfversvämma landet.’ Den judiska gårdfarihandeln i Kungl. Maj:ts befallningshavandes femårsberättelser 1865–1905.” In *Den nya staten: Ideologi och samhällsförändring kring sekelskiftet 1900*, edited by Erik Nydahl and Jonas Harvard, 25–50. Lund: Nordic Academic Press, 2016.
- Hammarström, Per. *Nationens styvbarn: Judisk samhällsintegration i några Norrlandsstäder 1870–1940*. Stockholm: Carlssons, 2007.
- Hammarström, Per. “Omvändelseberättelser, judemission och svensk lågkyrklighet runt sekelskiftet 1900.” In *Från legofolk till stadsfolk. Festskrift till Börje Harnesk*, edited by Erik Nydahl and Magnus Perlestam, 137–53. Härnösand: Institutionen för Humaniora, 2012.
- Hansen, Bergur Djurhuus. *Er heima til? Ein tekstslagsástøðilig og bókmentasøgulig viðgerð av ferðafrásagnum Kristians Osvald Viderø*. Tórshavn: Faro University Press, 2015.
- Hansen, Gerhard. *Eindarmentan føyroyinga og vekingarrørslurnar*. Tórshavn: Emil Thomsen, 1987.
- Hanski, Jari. “Juutalaisvastaisuus suomalaisissa aikakauslehdissä ja kirjallisuudessa 1918–1944.” PhD thesis. University of Helsinki, 2006.
- Hansson, Svante. *Flykt och överlevnad: Flyktingverksamhet i Mosaiska församlingen i Stockholm 1933–1950*. Stockholm: Hillelförlaget, 2004.
- Harket, Håkon. “Den nye antisemittismen.” In *Jødehat: Antisemittismens historie fra antikken til i dag*, edited by Trond Berg Eriksen, Håkon Harket, and Einhart Lorenz, 579–600. Oslo: Cappelen Damm, 2005.
- Harket, Håkon. *Paragrafen: Eidsvoll 1814*. Oslo: Dreyers forlag, 2014.

- Harket, Håkon. "The Ban on Jews in the Norwegian Constitution." In *The Exclusion of Jews in the Norwegian Constitution of 1814: Origins – Contexts – Consequences*, edited by Christhard Hoffmann, 41–65. Berlin: Metropol, 2016.
- Hårseth, Espen Olavsson. "Folk og land 1967–75: Fra rehabilitering til nyfascistisk opposisjonsorgan." Master's dissertation. University of Oslo, 2010.
- Hårseth, Espen Olavsson. "Mellom revisjon og politisk opposisjon: Avisen Folk og land 1952–1975." *Historisk tidsskrift* 3 (2017): 280–307.
- Helgason, Jón. *Íslensk Miðaldakvæði: Íslandske digte fra senmiddelalderen*. Vol. 2. Copenhagen: Einar Munksgaard, 1938.
- Helgason, Örn. *Kóng við viljum hafa!* Reykjavík: Skjaldborg, 1992.
- Hélinand of Froimont. *Chronicon in Patrologia Latina*. Vol. 212, edited by P. L. Migne, cols 771–1080. Paris: Migne, 1855.
- Heng, Geraldine. "England's Dead Boys: Telling Tales of Christian-Jewish Relations Before and After the First European Expulsion of the Jews." *MLN* 127, no. 5 (2012): 54–85.
- Heß, Cordelia. "Eine Fußnote der Emanzipation? Antijüdische Ausschreitungen in Stockholm 1838 und ihre Bedeutung für eine Wissensgeschichte des Antisemitismus." *Jahrbuch für Antisemitismusforschung* 27 (2018): 40–62.
- Heß, Cordelia. *The Absent Jews: Kurt Forstreuter and the Historiography of Medieval Prussia*. New York: Berghahn, 2017.
- Hjortshøj, Søren Blak. "Georg Brandes' Representation of Jewishness: Between Grand Recreation of the Past and Transformative Visions of the Future." PhD thesis. Roskilde University, 2017.
- Hoffmann, Christhard. "Die reine Lehre einer politischen Sekte: Antisemitismus in der norwegischen 'Nasjonal Samling'." In *Vorurteil und Rassenhass: Antisemitismus in den faschistischen Bewegungen Europas*, edited by Hermann Graml, Angelika Königseder, and Juliane Wetzels, 253–73. Berlin: Metropol, 2001.
- Hoffmann, Christhard. "Nasjonalhistorie og Minoritetshistorie: Jødisk historiografi i Norge." In *Fortalt fortid: Norsk historieskriving etter 1970*, edited by Jan Heiret, Teemu Ryymin, and Svein Atle Skålevåg, 240–63. Oslo: Pax forlag, 2013.
- Hoffmann, Christhard, ed. *The Exclusion of Jews in the Norwegian Constitution of 1814: Origins – Contexts – Consequences*. Berlin: Metropol, 2016.
- Hoffmann, Christhard, and Vibeke Moe, eds. *Holdninger til jøder og muslimer i Norge: Befolkningsundersøkelse og minoritetsstudie*. Oslo: The Norwegian Center for Holocaust and Minority Studies, 2017.
- Hoffmann, Christhard, Vibeke Moe, and Øivind Kopperud, eds. *Antisemittisme i Norge? Den norske befolkningens holdninger til jøder og andre minoriteter*. Oslo: The Norwegian Center for Holocaust and Minority Studies, 2012.
- Hofstee, Willem. "The Essence of Concrete Individuality. Gerardus van der Leeuw, Jan de Vries, and National Socialism." In *The Study of Religion Under the Impact of Fascism*, edited by Horst Junginger, 543–52. Leiden: Brill, 2008.
- Hsy, Jonathan, and Julie Orlemanski. "Race and Medieval Studies: A Partial Bibliography." *postmedieval* 8, no. 4 (2017): 500–31.
- Hübinette, Tobias and Andréaz Wasniowski, eds. *Studier om rasism: tvärvetenskapliga perspektiv på ras, vithet och diskriminering*. Malmö: Arx Förlag, 2018.
- Isaak, Aaron. *Lebenserinnerungen: Textfassung und Einleitung von Bettina Simon*. Berlin: Edition Hentrich, 1994.

- Isaak, Aaron. *Minnen: Ett judiskt äventyr i svenskt 1700-tal*, edited by Mattias Dahlén. Stockholm: Hillel förlaget, 2008.
- Jackson, Timothy L. "Sibelius the Political." In *Sibelius in the Old and New World: Aspects of His Music, Its Interpretation, and Reception*, edited by Timothy L. Jackson and others, 69–123. Frankfurt am Main: Peter Lang, 2010.
- Jacobs, Joseph, and Gustave Lindner. "Sweden." In *Jewish Encyclopedia*. Vol. 11, edited by Isidore Singer and others, 607b–09a. New York: Funk and Wagnalls, 1901–06.
- Jacobsen, Brian Arly. "Religion som fremmedhed i dansk politik: En sammenligning af italesættelser af jøder i Rigsdagstidende 1903–45 og muslimer i Folketingstidende 1967–2005." PhD thesis. Copenhagen University, 2009.
- Jacobsen, Grethe. "Kirke og synagoge: Holdninger i den danske kirke til jødedom og jøder i middelalderen, reformationstiden og den lutherske ortodoksi by Martin Schwarz Lausten." Review article. *The Sixteenth Century Journal* 24, no. 4 (1993): 988–89.
- Jacobsson, Santeri. *Taistelu ihmisoikeuksista*. Jyväskylä: Gummerus, 1951.
- James, Montague Rhodes. "The Cult and Iconography of St. William." In *The Life and Miracles of St William of Norwich*, edited by Augustus Jessopp and Montague Rhodes James, lxxx–lxxxviii. Cambridge: Cambridge University Press, 1896.
- Jarlert, Anders. *Judisk "ras" som äktenskapshinder i Sverige: Effekten av Nürnberglagarna i Svenska kyrkans statliga funktion som lysningsförrättare 1935–1945*. Malmö: Sekel, 2006.
- Jensen, Jan. "'Be Real and Relate': An Anthropological Study of Religious Practices in a Faroe Islands Christian Church." Master's dissertation. Copenhagen University, 2017.
- Jóansson, Tórður. *Brethren in the Faroes*. Tórshavn: Faroe University Press, 2012.
- Jocelyn de Brakelond. *Chronica Jocelini de Brakelonda, De rebus Gestis Samsonis Abbatis Monasterii Sancti Edmundi*, edited by Johanne Gage Rokewode. London: Camden Society, 1840.
- Johannesson, Lena. "Schene Rariteten: Antisemitisk bildagitation i svensk rabulistpres 1845–1860." In *Judiskt liv i Norden*, edited by Gunnar Broberg, Harald Runblom, and Mattias Tydén, 179–208. Uppsala: Acta Universitatis Upsaliensis, 1988.
- Johansen, Karl Egil. "*Jødefolket inntar en særstilling.*" *Norske haldningar til jødane og staten Israel*. Kristiansand: Portal, 2008.
- Johansen, Per Ole. "Norsk Embedsverk og jødiske innvandrere og flyktninger 1914–1940." In *Judiskt liv i Norden*, edited by Gunnar Broberg, Harald Runblom, and Mattias Tydén, 287–306. Uppsala: Acta Universitatis Upsaliensis, 1988.
- Johansen, Per Ole. *Oss selv nærmest: Norge og jødene 1914–1943*. Oslo: Gyldendal, 1984.
- Johnson, Hannah R. *Blood Libel: The Ritual Murder Accusation at the Limit of Jewish History*. Ann Arbor: University of Michigan Press, 2009.
- Johnson, Hannah R. "Rhetoric's Work: Thomas of Monmouth and the History of Forgetting." *New Medieval Literatures* 9 (2007): 63–91.
- Johnson, Willis Harrison. "Between Christians and Jews: The Formation of Anti-Jewish Stereotypes in Medieval England." PhD thesis. University of California Berkeley, 1997.
- Jones, Michael Nicholas. "*Sceleris auctores: Jews as Theatrical Agents in Medieval England.*" PhD thesis. Stanford University, 1996.
- Jónsson, Finnur, ed. *Rímnasafn. Samling af de ældste islandske rimer*. Vol. 2. Copenhagen: S. L. Møllers & J. Jørgensens Bogtrykkeri, 1913–22.
- Jónsson, Guðbrandur. *Pjóðir sem ég kynntist: Minningar um menn og háttu*. Reykjavík: Bókaverzlun Guðmunds Gamalíelssonar, 1938.

- Jordan, William Chester. *The French Monarchy and the Jews: From Philip Augustus to the Last Capetians*. Philadelphia: University of Pennsylvania Press, 1989.
- Jørgensen, Niels Peder. "The Stage Jew." In *Danish Jewish Art: Jews in Danish Art*, edited by Mirjam Gelfer-Jørgensen, 470–79. Copenhagen: Selskabet til Udgivelse af Danske Mindesmærker, 1999.
- Karlsson, Henrik. *Det fruktade märket: Wilhelm Peterson-Berger, antisemitismen och antinazismen*. Malmö: Sekel, 2005.
- Kåsereff, Siw-Randi Junge. "'Jeg er ikke mikrorasist, men makrorasist': En antropologisk studie av Vigrid." Master's dissertation. University of Oslo, 2009.
- Kautz, Fred. *The German Historians: Hitler's Willing Executioners and Daniel Goldhagen*. Quebec: Black Rose Books, 2003.
- Kirchhoff, Hans. *Et menneske uden pas er ikke noget menneske*. Odense: Syddansk Universitetsforlag, 2005.
- Kirchhoff, Hans. "Leni Yahil: Et demokrati på prøve. Jøderne i Danmark under besættelsen. Oversat til dansk fra hebraisk af Werner David Melchior." Review article. *Historisk Tidsskrift* 4 (1969): 269–277.
- Kirchhoff, Hans, and Lone Rünitz. *Udsendt til Tyskland: Dansk flygtningepolitik under besættelsen*. Odense: Syddansk Universitetsforlag, 2007.
- Kirkebæk, Mikkel. *Schalburg, En Patriotisk Landsforræder*. Copenhagen: Gyldendal, 2008.
- Kirmmse, Bruce. "Hans Christian og Jødepigen: En historisk undersøgelse af noget 'underligt'." *Rambam: Tidsskrift for Jødisk Kultur og Forskning* 31 (1992): 59–66.
- Klaeber, Frederick, ed. *Beowulf and The Fight at Finnsburg*. Boston: D. C. Heath, 1950.
- Klemming, Gustaf, ed. *Svenska medeltidspostillor*. Vol. 8. Samlingar utgivna av Svenska fornskriftsällskapet 1, no. 23. Stockholm: Norstedt & Söner, 1879.
- Klug, Brian. "Interrogating 'New Anti-Semitism.'" *Ethnic and Racial Studies* 36, no. 3 (2013): 468–82.
- Koblik, Steven. *The Stones Cry Out: Sweden's Response to the Persecution of Jews 1933–1945*. New York: Holocaust Library, 1988.
- Koch, Lene. "Eugenic Sterilisation in Scandinavia." *The European Legacy* 11, no. 3 (2006): 299–309.
- Koch, Lene. *Racehygiejne i Danmark 1920–56*. Copenhagen: Gyldendal, 1996.
- Koch, Lene. *Tvangsterilisation i Danmark 1929–67*. Copenhagen: Gyldendal, 2000.
- Koopmans, Rachel. *Wonderful to Relate: Miracle Stories and Miracle Collecting in High Medieval England*. Philadelphia: University of Pennsylvania Press, 2011.
- Körte, Mona. "Unendliche Wiederkehr. Der Ewige Jude und die Literatur." In *Juden und Judentum in der deutschsprachigen Literatur*, edited by Willi Jasper et al., 43–59. Wiesbaden: Harrasowitz, 2006.
- Kotonen, Tommi. *Politiikan juoksuhaudat: äärioikeistoliikkeen Suomessa kylmän sodan aikana*. Jyväskylä: Atena, 2018.
- Kowner, Rotem. "The Imitation Game? Japanese Attitudes towards Jews in Modern Times." In *The Medieval Roots of Antisemitism: Continuities and Discontinuities from the Middle Ages to the Present Day*, edited by Jonathan Adams and Cordelia Heß, 73–94. New York: Routledge, 2018.
- Kruger, Steven. "The Spectral Jew." *New Medieval Literatures* 2 (1998): 9–35.
- Krummel, Miriamne A. *Crafting Jewishness in Medieval England: Legally Absent, Virtually Present*. New York: Palgrave Macmillan, 2011.

- Kvist Geverts, Karin. *Ett främmande element i nationen: Svensk flyktingpolitik och de judiska flyktingarna 1928–1944*. Studia Historica Upsaliensia. Uppsala: Uppsala universitet, Historiska institutionen, 2008.
- Kvist Geverts, Karin. “‘Fader Byråkratius’ rädsla för antisemitism: Attityder mot judiska flyktingar inom Socialstyrelsens utlänningsbyrå.” In *En problematisk relation? Flyktingpolitik och judiska flyktingar i Sverige 1920–1950*, edited by Lars M. Andersson and Karin Kvist Geverts, 73–94. Opuscula Historica Upsaliensia 36. Uppsala: Uppsala universitet, Historiska institutionen, 2008.
- Laitila, Teuvo. *Uskonto, isänmaa ja antisemitismi: kiistely juutalaisista suomalaisessa julkisuudessa ennen talvisotaa*. Helsinki: Arator, 2014.
- Lammers, Karl Christian. “Det fremmede element: Om antisemitisme i Danmark i mellemkrigstiden.” *Den jyske historiker* 40 (1987): 84–98.
- Langmuir, Gavin I. *Toward a Definition of Antisemitism*. Berkeley: University of California Press, 1990.
- Larsen, Dennis, and Therkel Stræde. *En skole i vold, Bobruisk 1941–44: Frikorps Danmark og det tyske besættelsesherredømme i Hviderusland*. Copenhagen: Gyldendal, 2014.
- Lauridsen, John T. “DNSAP og ‘jødespørgsmålet.’ Variationer over et internationalt tema.” In *Dansk Nazisme: 1930–45 – og derefter*, edited by John T. Lauridsen, 261–87. Copenhagen: Gyldendal, 2002.
- Lauridsen, John T. “‘Zions Vises Protokoller’ på dansk.” *Rambam: Tidsskrift for Jødisk Kultur og Forskning* 9 (2000): 65–68.
- Lauridsen, John T., ed. *“Føreren har ordet!” Frits Clausen om sig selv og DNSAP*. Copenhagen: Det Kongelige Bibliotek/Museum Tusulanum, 2003.
- Lausten, Martin Schwarz. *De fromme og jøderne 1700–1760: Holdninger til jødedom og jøder i Danmark i pietismen*. Vol. 2. Copenhagen: Akademisk Forlag, 2000.
- Lausten, Martin Schwarz. *Folkekirken og jøderne: Forholdet mellem kristne og jøder i Danmark fra 1849 til begyndelsen af det 20. århundrede*. Vol. 5. Copenhagen: Anis, 2007.
- Lausten, Martin Schwarz. *Frie jøder? Forholdet mellem kristne og jøder i Danmark fra Frihedsbrevet 1814 til Grundloven 1849*. Vol. 4. Copenhagen: Anis, 2005.
- Lausten, Martin Schwarz. *Jews and Christians in Denmark: From the Middle Ages to Recent Times*. The Brill Reference Library of Judaism 48. Leiden: Brill, 2015.
- Lausten, Martin Schwarz. *Jøder og kristne i Danmark – fra middelalderen til nyere tid*. Frederiksberg: Anis, 2012.
- Lausten, Martin Schwarz. *Jødesympati og jødehad i folkekirken: Forholdet mellem kristne og jøder i Danmark fra begyndelsen af det 20. århundrede til 1948*. Vol. 6. Copenhagen: Anis, 2007.
- Lausten, Martin Schwarz. *Kirke og synagoge: Holdninger i den danske kirke til jødedom og jøder i middelalderen, reformationstiden og den lutherske ortodoksi (ca. 1100–ca. 1700)*. Kirkehistoriske studier 3, no. 1. Copenhagen: Akademisk Forlag, 1992, repr. 2002.
- Lausten, Martin Schwarz. *Oplysning i kirke og synagoge 1760–1814: Forholdet mellem kristne og jøder i den danske oplysningstid*. Vol. 3. Copenhagen: Akademisk Forlag, 2002.
- Laxness, Halldór Kiljan. *Dagleið á Fjöllum*. 2nd ed. Reykjavík: Helgafell, 1962.
- Laxness, Halldór Kiljan. *Vettvangur Dagsins, Ritgerðir*. Reykjavík: Heimskringla, 1942.
- Leite, Ingvild. “Integrering og ekskludering: Jødernes stilling i den danske anordningen av 29. mars 1814 og i den norske grunnloven 17. Mai 1814.” Master’s dissertation. University of Bergen, 2012.

- Leppä, Heikki. "Suomen kirkko ja natsi-Saksa." *Vartija* 5–6 (1999): 163–70.
- Leppäkari, Maria. "Nordic Pilgrimage to Israel: A Case of Christian Zionism." In *Religious Tourism and Pilgrimage Management*, edited by Razaq Raj and Kevin Griffin, 205–17. 2nd ed. Boston, MA: CABL, 2015.
- Levine, Paul A. *From Indifference to Activism: Swedish Diplomacy and the Holocaust 1938–1944*. Uppsala: Uppsala universitet, 1998.
- Levitan, Kalman L. *The People of the Little Book*. Palm Beach Gardens: Kaycee Press, 1983.
- Levitan, Kalman L. *Tongues of Flame*. Palm Beach Gardens: Kaycee Press, 1989.
- Lien, Lars. "...pressen kan kun skrive ondt om jøderne.' Jøden som kulturell konstruksjon I norsk dags- og vittighetspresse 1905–1925." PhD thesis. University of Oslo, 2016.
- Lien, Lars, and Jan Alexander Brustad. *Medieanalyse av antisemittisme i dag*. Oslo: The Norwegian Center for Holocaust and Minority Studies, 2016.
- Lincoln, Bruce. "Rewriting the German War God: Georges Dumézil, Politics and Scholarship in the Late 1930s." *History of Religions* 37, no. 3 (1998): 187–208.
- Lindberg, Hans. *Svensk flyktningpolitik under internationellt tryck 1936–1941*. Stockholm: Allmänna förlag, 1973.
- Lipton, Sara. *Dark Mirror: The Medieval Origins of Anti-Jewish Iconography*. New York: Metropolitan Books, 2014.
- Lokers, Jan. "Men bedrevet erer ok nicht? Juden in Hansestädten: Probleme und Perspektiven der Forschung." In *Am Rande der Hanse*, edited by Klaus Krüger, Andreas Ranft, and Stephan Selzer, 105–33. Trier: Porta Alba, 2012.
- Lomfors, Ingrid. *Förlorad barndom – återvunnet liv: De judiska flyktningbarnen från Nazityskland*. Gothenburg: Göteborgs universitet, 1996.
- Lööw, Heléne. "Det finns antisemitism men inga antisemiter." In *Tankar i "judefrågan." Nedslag i den svenska antisemitismens historia*, edited by Lars M. Andersson and Karin Kvist Geverts. *Opuscula historica Upsaliensia*. Uppsala: Uppsala universitet, Historiska institutionen, 2019 [forthcoming].
- Lööw, Heléne. "Kampen mot ZOG: Antisemitismen bland moderna rasideologer." *Historisk Tidskrift* 116 (1996): 65–91.
- Lööw, Heléne. *Nazismen i Sverige 1924–1979: Pionjäreerna, partierna, propagandan*. Stockholm: Ordfront, 2004.
- Lööw, Heléne. *Nazismen i Sverige 1980–1997: Den rasistiska undergroundrörelsen: musiken, myterna, riterna*. Stockholm: Ordfront, 1998.
- Lööw, Heléne. *Nazismen i Sverige 2000–2014*. Stockholm: Ordfront, 2015.
- Lorenz, Einhart. "Antisemitische Judenbilder und die norwegische Haltung zur Deportation." *Jahrbuch für Antisemitismusforschung* 16 (2007): 217–38.
- Lorenz, Einhart. "Eivind Saxlund." In *Handbuch des Antisemitismus*. Vol. 2, edited by Wolfgang Benz, 772. Berlin: De Gruyter, 2009.
- Lorenz, Einhart. *Exil in Norwegen: Lebensbedingungen und Arbeit deutschsprachiger Flüchtlinge 1933–1943*. Baden-Baden: Nomos, 1992.
- Lorenz, Einhart. "Nationalt Tidskrift." In *Handbuch des Antisemitismus*. Vol. 6, edited by Wolfgang Benz, 483–84. Berlin: De Gruyter, 2013.
- Lorenz, Einhart. "'Vi har ikke invitert jødene hit til landet' – norske syn på jødene i et langtidsperspektiv." In *Forestillinger om jøder – aspekter ved konstruksjonen av en minoritet 1814–1940*, edited by Vibeke Moe and Øivind Kopperud, 35–52. Oslo: Unipub, 2011.

- Lundborg, Herman. *Degenerationsfaran och riktlinjer för dess förebyggande*. Stockholm: Norstedt, 1922.
- Luxford, Julian. "The Iconography of St William of Norwich and the Nuremberg Chronicle." *Norfolk Archaeology* 47, no. 2 (2015): 240–46.
- Lydgate, John. *The Minor Poems of John Lydgate* fasc. 1, edited by Henry Noble MacCracken. London: Kegan, 1911.
- Magnussen, Grækari Djuhuus. *Dreingirnir í Waffan SS*. Tórshavn: Steyrin, 2004.
- Mäkelä, Taru. *Daavid: Tarinoita kunniasta ja häpeästä*. Helsinki: Kinotar, 1997.
- Malmgart, Liselotte. "State and Church in Denmark and Norway." In *The Dynamics of Religious Reform in Northern Europe, 1780–1920*, edited by Keith Robbins, 205–24. Leuven: Leuven University Press, 2010.
- Marin, Bernd. "A Post-Holocaust "Anti-Semitism without Anti-Semites?" Austria as a Case in Point". *Political Psychology* 2, no. 2 (1980): 57–74.
- Martin, John D. *Representations of Jews in Late Medieval and Early Modern German Literature*. Studies in German Jewish History 5. Oxford: Peter Lang, 2004.
- McCulloh, John M. "Jewish Ritual Murder: William of Norwich, Thomas of Monmouth, and the Early Dissemination of the Myth," *Speculum* 72, no. 3 (1997): 698–740.
- McKinnell, John. *Meeting the Other in Norse Myth and Legend*. Woodbridge: Boydell & Brewer, 2005.
- Melchior, Bent. "Kronik. Overrabbiner om omskæringsdebat: Vi afviser med foragt påstanden om, at vi lemlester vores drengebørn." *Politiken*, 25 February 2018. < <https://politiken.dk/debat/kroniken/art6354779/Vi-afviser-med-foragt-pastanden-om-at-vi-lemlæster-vores-drengebørn> >.
- Mendelsohn, Oskar. *Jødenes historie i Norge gjennom 300 år*. 2 vols. Oslo: Universitetsforlaget, 1969–1987.
- Meyer, Frank. "*Dansken, svensken og nordmannen...*". *Skandinaviske habitusforskjeller sett i lys av kulturmøtet med tyske flyktninger*. Oslo: Unipub Forlag, 2001.
- Michelet, Marte. *Hva visste hjemmefronten? Holocaust i Norge: varslene, unnvikelsene, hemmeligholdet*. Oslo: Gyldendal, 2018.
- Migne, Jacques-Paul, ed. *Patrologia Latina Cursus Completus. Series Latina*. 221 vols. Paris: Migne, 1841–65.
- Miksch, Björn. "Judar i medeltida svensk konst: En studie av judeframställningar i tre svenska medeltidsmålares verk." C-uppsats. Stockholm university, 1998.
- Millner, Dorothy Westerman. "The Jews in *Piers Plowman*." PhD thesis. City University of New York, 1984.
- Mills, Kristen. "'Philfog': Celts, Theorists, and Other 'Others'." *Medieval Feminist Forum* 53, no. 1 (2017): 73–88.
- Mirrer, Louise. "The Jew's Body in Medieval Iberian Literary Portraits and Miniatures: Examples from the *Cantigas de Santa Maria* and the *Cantar de mio Cid*." *Shofar* 12, no. 3 (1994): 17–30.
- Mitilneos, Frances Howard. "English *Convivencia*: Aspects of Christian-Jewish Cooperation in Medieval England, 1189–1290." PhD thesis. Loyola University, 2009.
- Moe, Vibeke, and Øivind Kopperud, eds. *Forestillinger om jøder – aspekter ved konstruksjonen av en minoritet 1814–1940*. Oslo: Unipub, 2011.

- Mogensen, Michael. "Det danske flygtningesamfund i Sverige og 'jødespørgsmålet' 1943–45." In *I tradition og kaos: Festskrift til Henning Poulsen*, edited by Johnny Laursen and others, 150–60. Aarhus: Aarhus Universitetsforlag, 2000.
- Mogensen, Michael. "Antisemitisme i det danske flygtningesamfund i Sverige 1943–45?" In *Antisemitisme i Danmark?*, edited by Michael Mogensen, 101–14. Copenhagen: Dansk Center for Holocaust og Folkedrabsstudier, 2002.
- Møller, Jes Fabricius. "Biologismer, naturvidenskab og politik ca. 1850–1930." PhD thesis. Copenhagen University, 2003.
- Moore, Robert I. *The Formation of a Persecuting Society*. Oxford: Blackwell, 1987.
- Moretti, Franco. *Graphs, Maps, Trees: Abstract Models for a Literary History*. London: Verso, 2005.
- Mortensen, Christian Hviid, and Therkel Stræde. *Jødehad i Danske Medier*. Odense: Brandts Danmarks Mediemuseum, 2009.
- Muir, Simo. "Anti-Semitism in the Finnish Academe: Rejection of Israel-Jakob Schur's PhD Dissertation at the University of Helsinki (1937) and Åbo Akademi University (1938)." *Scandinavian Journal of History* 34, no. 2 (2009): 135–61.
- Muir, Simo. *Ei enää kirjeitä Puolasta: Erään juutalaissuvun kohtalonvuodet*. Helsinki: Tammi, 2016.
- Muir, Simo. "Ignoring, Understating, and Denying Antisemitism." In *Finland's Holocaust: Silences of History*, edited by Simo Muir and Hana Worthen, 46–68. Basingstoke: Palgrave Macmillan, 2013.
- Muir, Simo. "Israel-Jakob Schurin väitöskirjan hylkääminen Helsingin yliopistossa: Antisemitismiä, kielikiistaa ja henkilöintrigejä." *Historiallinen Aikakauskirja* 105, no. 4 (2007): 463–483.
- Muir, Simo. "Koulu sodan varjossa." In *Kyläkoulu keskellä kaupunkia – Helsingin Juutalainen Yhteiskoulu 100 vuotta*, edited by Dan Kantor and others, 54–69. Helsinki: Helsingin Juutalainen Yhteiskoulu, 2018.
- Muir, Simo. "Suomalainen antisemitismi ja 'juutalaiskysymys'." In *Säteitä 2010. Sävellyksen ja musiikkiteorian vuosikirja 2*, edited by Veijo Murtomäki and others, 58–64. Helsinki: Sibelius Akatemia, 2010.
- Muir, Simo. "The Plan to Rescue Finnish Jews in 1944." *Holocaust and Genocide Studies* 30, no. 1 (2016): 81–104.
- Muir, Simo, and Hana Worthen, eds. *Finland's Holocaust: Silences of History*. Basingstoke: Palgrave Macmillan, 2013.
- Müller-Wille, Klaus. "Buchstabentheater: Zum Konzept einer modernen jüdischen Poetik in Meir Aron Goldschmidts Avrohmche Nattergal (1871)." *Orbis Litterarum* 68, no. 5 (2013): 411–41.
- Müller-Wille, Klaus. "Ende gut, alles gut? Das Imaginäre der Ökonomie und die Konstitution des Populärtheaters (Fastin, P.A. Heiberg, Overskou, Hertz)." In *Wechselkurse des Vertrauens: Zur Konzeptualisierung von Ökonomie und Vertrauen im nordischen Idealismus (1800–1870)*, edited by Klaus Müller-Wille and Joachim Schiedermaier, 193–213. Tübingen, Basel: Francke, 2013.
- Mundill, Robin R. *The King's Jews: Money, Massacre and Exodus in Medieval England*. London: Continuum, 2010.
- Murtorinne, Eino. "Kolmas valtakunta ja sen kirkko tutkimuskohteena," *Vartija* 5–6 (2011): 188–200.

- Murtorinne, Eino. "Luterilaista yhteistyötä Kolmannen valtakunnan varjossa: Sondershausenin Luther-akatemia ja suomalaiset 1932–1940." In *Oppi ja maailmankuva: professori Eeva Martikaisen 60-vuotisjuhlakirja*, edited by Tomi Karttunen, 64–87. Helsinki: STKS, 2009.
- Murtorinne, Eino. *Risti hakaristin varjossa: Saksan ja Pohjoismaiden kirkkojen suhteet Kolmannen valtakunnan aikana 1933–1940*. Helsinki: Kirjayhtymä, 1972.
- Murtorinne, Eino. "Theodor Heckelin Suomen-vierailu ja Luther-Agricola -seuran synty – seitsemän vuosikymmentä sitten." In *Suomen kirkkohistoriallisen seuran vuosikirja 2010*, edited by Mikko Ketola and Tuija Laine, 169–79. Helsinki: SKHS, 2010.
- Murtorinne, Eino. *Veljeyttä viimeiseen asti: Suomen ja Saksan kirkkojen suhteet toisen maailmansodan aikana 1940–1944*. Helsinki: SKHS, 1975.
- Mylus, Johan de. *Myte og roman: H. C. Andersens romaner mellem romantisk og realisme. En traditionshistorisk undersøgelse*. Copenhagen: Gyldendal, 1981.
- Myllykoski, Matti, and Svante Lundgren. *Murhatun Jumalan varjo: antisemitismi kristinuskon historiassa*. Helsinki: Yliopistopaino, 2006.
- Nerheim, Elise Egeland. "Nordfront og nettekstremisme: Den nordiske motstandsbevegelsens fiendebilder." Master's dissertation. University of Agder, 2015.
- Neubauer, Hans-Joachim. *Judenfiguren: Drama und Theater im frühen 19. Jahrhundert*. Frankfurt am Main: Campus-Verlag, 1994.
- Niermeyer, J. F. *Mediae Latinitatis Lexicon Minus*. Leiden: Brill, 1976.
- Nilsén, Anna. *Program och funktion i senmedeltida kalkmåleri: kyrkmålningar i Mälardalskapen och Finland 1400–1534*. Stockholm: Kungl. Vitterhets Historie och Antikvitets Akademien, 1986.
- Nirenberg, David. *Anti-Judaism: The Western Tradition*. New York: W. W. Norton, 2014.
- Nordin Hennel, Ingeborg, and Ulla-Britta Lagerroth. "Nystart på Arsenal." In *Ny svensk teaterhistoria 2. 1800-tals teater*, edited by Tomas Forser, 13–28. Hedemora: Gidlund, 2007.
- Nordlund, Sven. *Affärer som vanligt: Ariseringen i Sverige 1933–1945*. Lund: Sekel, 2009.
- Nordlund, Sven. "'En svensk tiger'? Svenska reaktioner på tyska ariseringskrav under 1930-talet och andra världskriget." In *Sverige och Nazityskland: Skuldfrågor och moraldebatt*, edited by Lars M. Andersson and Mattias Tydén, 278–305. Stockholm: Dialogos, 2007.
- Nygård, Ellen. "Nynazisme på nett: En studie av historiebruk på Vigrid og Nordfronts nettsted." Master's dissertation. University of Stavanger, 2015.
- Nyman, Magnus. *Press mot friheten: Opinionsbildning i de svenska tidningarna och åsiktsbrytningar om minoriteter 1772–1786*. Uppsala: Uppsala University Press, 1988.
- O'Brien, Darren. *The Pinnacle of Hatred: The Blood Libel and the Jews*. Jerusalem: Vidal Sassoon International Center for the Study of Antisemitism, 2011.
- Ober, Kenneth H. "Meir Goldschmidt og den tysk-jødiske ghetto-fortælling," *Rambam: Tidsskrift for Jødisk Kultur og Forskning* 31 (1991): 82–89.
- Olsen, Charlotte Rohlin, and Iben Vyff. "Olga Eggert – Kvinde i en brydningstid: En tematisk biografi om køn, politik og race mellem socialdemokrati og nazisme." Master's dissertation. Roskilde University, 1997.
- Oosten, Jarich G. *The War of the Gods: The Social Code in Indo-European Mythology*. New York: Routledge, 1985.
- Opheim, Magnus Stavrum. "Motstandskamp på internett: En diskursanalyse av nettsiden Fri hetskamp.net." Master's dissertation. University of Oslo, 2017.

- Oras, Ants. *Örlaganótt yfir Eyrstrasaltslöndum*. Reykjavík: Almenna Bókafélagið, 2016.
- Oredsson, Sverker. *Lunds universitet under andra världskriget: Motsättningar, debatter och hjälpsatser*. Lund: Lunds universitetshistoriska sällskap, 1996.
- Ortega y Gasset, José. "Mediterranean Culture." In *Meditations on Quixote*. Translated by Evelyn Ragg and Diego Marín, 74–78. Urbana: University of Illinois Press, 2000.
- Øvsthus, Georg. "Dom og oppreisning: Tidligere NS-medlemmers kritikk av landssvikoppgjøret og deres organiserte forsøk på å oppnå sosial rehabilitering." Master's dissertation. University of Bergen, 1972.
- Pareles, Mo. "Translating Purity: Jewish Law and the Construction of Difference in Late Old English Literature." PhD thesis. New York University, 2014.
- Paris, Matthew. *Chronica Majora*. Vol. 5, edited by Henry Richards Luard. London: Longman & Co., 1880.
- Paul, Fritz. "Das Spiel mit der fremden Sprache: Zur Übersetzung von Sprachkomik in den Komödien Holbergs." In *Europäische Komödie im übersetzerischen Transfer*, edited by Fritz Paul, 201–33. Tübingen: Narr, 1993.
- Pedersen, Christiern. *Alle Epistler oc Euangelia som lesiss alle Søndage om aared, sammeledis Jule dag, Paaske dagh, Pingetz dag, meth deriss udydning oc glose oc eth Jertegen till huer Dag*. Paris: Josse Bade, 1515.
- Pedersen, Jens Viffeldt. "Dansk antisemitisme 1870–1900: Studier af jødefremstillingen i danske vittighedsblade." Master's dissertation. Copenhagen University, 2007.
- Pétursson, Hallgrímur. *Hymns of the Passion*. Translated by Arthur Charles Gook. 3rd ed. Reykjavík: Hallgríms Church, 2009.
- Pétursson, Hallgrímur. *Passíusálmar*. In *Guðmundur Erlendsson, Historia Pínunnar og Daudans Drottins vors Jesu Christi*. Hólum í Hjaltadal, 1666. < http://baekur.is/bok/000158121/Historia_pinunnar_og_daudans >.
- Pétursson, Hannes. *Jarðlag í tímanum. Minningamyndir úr barnæsku*. Reykjavík: Opna, 2012.
- Phelpstead, Carl, ed. *A History of Norway and The Passion and Miracles of the Blessed Óláfr*. Translated by Devra Kunin. London: Viking Society for Northern Research, 2001.
- Pons, Christophe. "The Anthropology of Christianity in the Faroe Islands." In *Among the Islanders of the North: An Anthropology of the Faroe Islands*, edited by Firouz Gaini, 80–131. Tórshavn: Faroe University Press, 2011.
- Preus, Lars. "Bakover mot det nye Norge: Ideologisk utvikling innen norsk nynazisme 1967–1985." Master's dissertation. University of Oslo, 2014.
- Pulkkinen, Marika. *Kirkko ja juutalaisuus -työryhmän historia vuosilta 1977–2013*. Helsinki: Kirkkohallitus, 2013.
- Ramlov, Martin. "Antisemitisme i Danmark? Belyst gennem en analyse af Jyllands-Posten og Mosaik Samfund 1919–1932." Master's dissertation. Aarhus University, 2005.
- Ranstorp, Magnus, Filip Ahlin, Peder Hyllengren, and Magnus Normark. *Mellan salafism och salafistisk jihadism: Påverkan mot och utmaningar för det svenska samhället*. Stockholm: Försvarshögskolan, Centrum för totalförsvar och samhällets säkerhet, 2018.
- Rapport om Antisemitiske hændelser i Danmark 2013*. < <http://mosaiske.dk/wp-content/uploads/2015/08/AKVAH-rapport-2013.pdf> >.
- Räsänen, Elina. "Advocating, Converting, and Torturing: Images of Jews (and Muslimized Pagans) in the Kalanti Altarpiece." In *Fear and Loathing in the North: Jews and Muslims*

- in Medieval Scandinavia and the Baltic Region*, edited by Jonathan Adams and Cordelia Heß, 285–312. Berlin: De Gruyter, 2015.
- Räthel, Clemens. “All the World is a Stage. Theatre and the Means of Otherness in H. C. Andersen’s *Lucky Peer* and Karen Blixen’s *The Dreamers*.” In *Literarische Juden in Skandinavien*, edited by Clemens Räthel and Stefanie von Schnurbein. Berlin: Berliner Beiträge zur Skandinavistik, 2019 (forthcoming).
- Räthel, Clemens. “*Could You Change the Final Act?* Processes of Translation in and around Henri Nathansen’s Play *Dr. Wahl*.” In *Translating Scandinavia. Scandinavian Literature in Italian and German Translation, 1918–1945*, edited by Bruno Berni, and Anna Wegener, 175–86. Rome: Edizioni Quasar, 2018.
- Räthel, Clemens. “*Gibt es denn hier niemand, der weiß, wie ein Jude aussieht?* Adolf Rosenkildes Drama *Ein Jude in Mandal* (1848) und die Auseinandersetzungen um die rechtliche Stellung der Juden in Norwegen.” In *Juden und Geheimnis: Interdisziplinäre Annäherungen*, edited by Claus Oberhauser, 51–65. Innsbruck: Innsbruck University Press, 2015.
- Räthel, Clemens. “Gränsland – Ett (judiskt) äventyr mellan Tyskland och Sverige.” *Tidskrift voor Skandinavistik* 36, no. 2 (2018): 236–42.
- Räthel, Clemens. “*What’s Jewish about a Jew?* The Question of (Un-)Recognizability in Two Productions of Henri Nathansen’s Play *Indenfor Murene* (Within the Walls).” *Scandinavian Studies* 90, no. 1 (2018): 23–49.
- Räthel, Clemens. *Wie viel Bart darf sein? Jüdische Figuren im skandinavischen Theater*. Tübingen: Narr/Francke/Attempto, 2016.
- Räthel, Clemens. “Zwischen Räumen: (Un-)Möglichkeiten von Fremdheit in Henri Nathansens Roman *Af Hugo Davids Liv*.” *Folia Scandinavica* 24 (2018): 53–70.
- Ratschau Kvium, Anne Cecilie, and others. “Mere end jøde: En antropologisk undersøgelse af omskæringsdebattens konsekvenser for danske jøder.” Rapport/Eksamen i anvendt antropologi. University of Copenhagen, Institut for Menneskeretigheder/Institut for antropologi, 2015. < <https://beggesider.files.wordpress.com/2014/12/mere-end-jc3b8de.pdf> >.
- Rautkallio, Hannu. *Finland and the Holocaust: The Rescue of Finland’s Jews*. Translated by Paul Sjöblom. New York: Holocaust Library, 1987.
- Recker, Marie-Luise, ed. *Intentionen – Wirklichkeiten: 42. Deutscher Historikertag in Frankfurt am Main 8. bis 11. September 1998. Berichtsband*. Munich: Oldenbourg, 1999.
- Reitan, Jon. “Møter med Holocaust: Norske perspektiver på tilintetgjørelsens historiekultur.” PhD thesis. Trondheim: NTNU, 2014.
- Resnick, Irven M. *Marks of Distinction: Christian Perceptions of Jews in the High Middle Ages*. Washington: Catholic University of America Press, 2012.
- Richard of Devides. *Chronicon Ricardi Divisiensis: De Rebus Gestis Ricardi Primi Regis Angliae*, edited by Joseph Stevenson. London: English Historical Society, 1883.
- Riise, Anett Svevad. “Runemagi og raseideologi: En komparativ analyse av to nyhedenske, nynazistiske bevegelser.” Master’s dissertation. University of Oslo, 2018.
- Ringdal, Martin Aasbø. “Norge, vokn op! Syv norske aktørers fortolkning og bruk av ‘Sions vises protokoller’ 1920–1945.” Master’s dissertation. University of Oslo, 2018.
- Rohlé-Wohlgemut, Hilde. *Svensk-judisk litteratur 1775–1994: En litteraturhistorisk översikt*. Spånga: Megilla, 1995.

- Rose, E. M. *The Murder of William of Norwich: The Origins of the Blood Libel in Medieval Europe*. Oxford: Oxford University Press, 2015.
- Rosenberg, Tiina. *En regissörs estetik: Ludvig Josephson och den tidiga teaterregin*. Stockholm: Stuts, 1993.
- Rosenberg, Tiina. *Mästerregissören: När Ludvig Josephson tog Europa til Sverige*. Stockholm: Atlantis, 2017.
- Rosengren, Henrik. *“Judarnas Wagner.” Moses Pergament och den kulturella identifikationens dilemma omkring 1920–1950*. Lund: Sekel, 2007.
- Ross, Margaret Clunies, ed. *Skaldic Poetry of the Scandinavian Middle Ages*. Vol. 7: *Poetry on Christian Subjects*. Turnhout: Brepols, 2007.
- Rothlauf, Gertraud. “Vom Schtetl zum Polarkreis: Juden und Judentum in der norwegischen Literatur.” PhD thesis. Universität Wien, 2009.
- Rubin, Miri. *Gentile Tales: The Narrative Assault on Late Medieval Jews*. New Haven: Yale University Press, 1999.
- Rubin, Miri, ed. *The Life and Passion of William of Norwich*. London: Penguin Books, 2014.
- Rudberg, Pontus. *The Swedish Jews and the Holocaust*. London: Routledge, 2018.
- Rudberg, Pontus. *The Swedish Jews and the Victims of Nazi Terror, 1933–1945*. Uppsala: Uppsala universitet, 2015.
- Rünitz, Lone. “Den nødvendige politik.” *Rambam: Tidsskrift for Jødisk Kultur og Forskning* 7 (1998): 72–76.
- Rünitz, Lone. *Af hensyn til konsekvenserne: Danmark og flygtningespørgsmålet 1933–1940*. Odense: Syddansk Universitetsforlag, 2005.
- Rünitz, Lone. *Danmark og de jødiske flygtninge 1933–1940: En bog om flygtninge og menneskerettigheder*. Copenhagen: Museum Tusulanum Press, 2000.
- Rünitz, Lone. *Diskret ophold: Jødiske flygtningebørn under besættelsen*. Odense: Syddansk Universitetsforlag, 2007.
- Salomaa, Ilona. “1930-luvun asiantuntijuuden turhuus: Westermarckilainen koulukunta ja suomalaisen uskontotieteen rooli ja merkitys Israel-Jakob Schurin tapauksessa.” In *Hyljättiin outouden vuoksi: Israel-Jakob Schur ja suomalainen tiedeyhteisö*, edited by Simo Muir and Ilona Salomaa, 77–139. Helsinki: Suomen Itämainen Seura, 2009.
- Salus, Peter H., and Paul Beekman Taylor. “Eikinskjaldi, Fjalarr, and Eggþér: Notes on Dwarves and Giants in the *Völuspá*.” *Neophilologus* 53, no. 1 (1969): 76–81.
- Sana, Elina. *Luovutetut: Suomen ihmislouvatukset Gestapolle*. Helsinki: WSOY, 2003.
- Sanders, Christopher. “*Bevens saga* in the Context of Old Norse Historical Prose.” In *Sir Bevis of Hampton in Literary Tradition*, edited by Ivana Djordjević and Jennifer Fellows, 51–66. Woodbridge: Boydell & Brewer, 2008.
- Sapir Abulafia, Anna. *Christian–Jewish Relations, 1000–1300. Jews in the Service of Medieval Christendom*. London: Longman, 2011.
- Sauter, Willmar. “Shylock i Sverige.” *Teatervetenskap* 20 (1979): 20–27.
- Sauter, Willmar. “Svensk-judisk teaterhistorik.” In *Nya judiska perspektiv: Essäer tillägnade Idy Bornstein*, edited by Idy Bornstein, 201–33. Stockholm: Hillelförlag, 1993.
- Saxo Grammaticus. *Gesta Danorum: The History of the Danes*. Vol. 1, edited by Karsten Friis-Jensen. Translated by Peter Fisher. Oxford: Clarendon Press, 2015.
- Schäfer, Werner. “Was ist eigentlich ein Zwerg? Eine prototypensemantische Figurenanalyse der dvergar in der Sagaliteratur.” *Mediaevistik* 23 (2010): 197–299.

- Schaumburg-Lippe, Friedrich Christian zu. *Zwischen Krone und Kerker*. Wiesbaden: Limes Verlag, 1952.
- Schedel, Hartmann. *Register des buchs der Croniken vnd geschichten, mit figure vnd pildnussen von anbegin der welt bis auf dise vnsere Zeit*. Nuremberg: Anton Koberger, 1493.
- Scheil, Andrew P. *The Footsteps of Israel: Understanding Jews in Medieval England*. Ann Arbor: University of Michigan Press, 2009.
- Schiedermaier, Joachim. "Der Kaufmann von Kopenhagen: Geld und Gabe in Thomasine Gyllembourgs Novelle *Jøden* (1836)." In *Wechselkurse des Vertrauens: Zur Konzeptualisierung von Ökonomie und Vertrauen im nordischen Idealismus (1800–1870)*, edited by Klaus Müller-Wille and Joachim Schiedermaier, 51–68. Tübingen, Basel: Francke, 2013.
- Shachar, Isaiah. *The Judensau: A Medieval Anti-Jewish Motif and its History*. Warburg Institute Surveys 5. London: Warburg Institute, 1974.
- Sif Ríkharðsdóttir. "The Imperial Implications of Medieval Translations: Old Norse and Middle English Versions of Marie De France's *Lais*." *Studies in Philology* 105, no. 2 (2008): 144–64.
- Sihvola, Juha. "Juutalaisuutta ja antisemitismiä koskevaa asiantuntemusta ei ollut edustettuna." In *Hyljättiin outouden vuoksi: Israel-Jakob Schur ja suomalainen tiedeyhteisö*, edited by Simo Muir and Ilona Salomaa, 209–12. Helsinki: Suomen Itämainen Seura, 2009.
- Silvennoinen, Oula. *Salaiset aseveljet: Suomen ja Saksan turvallisuuspoliisiyhteistyö 1933–1944*. Helsinki: Otava, 2008.
- Silvennoinen, Oula, Aapo Roselius, and Marko Tikka. *Suomalaiset fasistit: mustan sarastuksen airuet*. Helsinki: WSOY, 2016.
- Simonsen, Kjetil Braut. "Antisemitism on the Norwegian Far Right, 1967–2018" (forthcoming).
- Simonsen, Kjetil Braut. *Antisemittisme, innvandringsfiendtlighet og rasetenkning i norsk bondebevegelse, 1918–1940*. Oslo: HL-senteret, 2012.
- Simonsen, Kjetil Braut. "'Den store jødebevægelse': antisemitiske bilder av jøden i bondeavisene Nationen og Namdalen, 1920–1925." Master's dissertation. University of Oslo, 2009.
- Simonsen, Kjetil Braut. "Holocaustbenektelse i *Folk og land* (8. mai), 1948–1975: En diskurs tar form." *Historisk tidsskrift* 1 (2019): 8–25.
- Simonsen, Kjetil Braut. "Nazifisering, kollaborasjon, motstand. En analyse av Politidepartementet og Forsyningsdepartementet (Næringsdepartementet), 25. september 1940–8. mai 1945." PhD thesis. University of Oslo, 2016.
- Simonsen, Kjetil Braut. "Vidkun Quisling, antisemittismen og den paranoide stil." *Historisk Tidsskrift* 96, no. 4 (2017): 446–67.
- Skjoldager, Morten. *Truslen Indefra*. Copenhagen: Lindhardt & Ringhof, 2009.
- Smyser, Hamilton M. "The Middle English and Old Norse Story of Olive." *PMLA* 56, no. 1 (1941): 69–84.
- Snildal, Andreas. "An Anti-Semitic Slaughter Law? The Origins of the Norwegian Prohibition of Jewish Religious Slaughter c. 1890–1930." PhD thesis. University of Oslo, 2014.

- Snildal, Andreas. "‘De ere Jøder!’ Andreas Munch, jødesaken og tilblivelse av et ukjent drama." In *Andreas Munch: Jøden*, edited by Ernst Bjerke, Tor Ivar Hansen, and Andreas Snildal, VII–XXVII. Oslo: Det Norske Studentersamfund, 2012.
- Söderberg, Bengt G. *Svenska kyrkomålningar från medeltiden*. Stockholm: Natur och kultur, 1951.
- Sokolowski, Mary Elizabeth. "‘For God of Jewes is crop and roote’: The Cyclic Performance of Judaism and Jewish-Christian Intimacy in the Chester Mystery Plays." PhD thesis. State University of New York at Binghamton, 1999.
- Sørensen, Øystein. "Ideologi og galskap: Anders Behring Breiviks totalitære mentalitet." In *Høyreekstremisme: Ideer og bevegelser i Europa*, edited by Øystein Sørensen, Bernt Hagtvet, and Bjørn Arne Steine, 14–44. Oslo: Dreyer, 2012.
- Spilka, Bořivoj. *Terezín Ghetto 1945*. Prague: Repatriční odbor ministerstva ochrany práce a sociální péče Republiky československé, 1945.
- Statiska centralbyrån (SCB) Statistikdatabasen. < <https://www.scb.se/> >.
- Steblin-Kamenskij, Michail I. *The Saga Mind*. Translated by Kenneth H. Ober. Odense: Odense University Press, 1973.
- Stegmüller, Friedrich. *Repertorium Biblicum Medii Aevi*. Vol. 4. Madrid: Instituto Francisco Suárez, 1954.
- Stillschweig, Kurt. *Judarnas emancipation: En återblick*. Stockholm: Geber, 1943.
- Stræde, Therkel. "The ‘Jewish Feud’ in Denmark 1813." In *The Exclusion of Jews in the Norwegian Constitution of 1814: Origins – Contexts – Consequences*, edited by Christhard Hoffmann, 103–20. Berlin: Metropol, 2016.
- Sturluson, Snorri. *Edda: Skáldskaparmál 1*, edited by Anthony Faulkes. London: Viking Society for Northern Research, 1998.
- Suolahti, Ida. "Yhteinen vihollinen, yhteinen etu: Sotavankien luovutukset ja vaihdot Suomen ja Saksan välillä jatkosodan aikana." PhD thesis. University of Helsinki, 2016.
- Svensson, Anna. *Nöden – en shtetl i Lund*. Lund: Gamla Lund, 1995.
- Swanström, André. *From Failed Mission to Apocalyptic Admiration: Perspectives on Finnish Christian Zionism*. Åbo: Kyrkohistoriska Arkivet vid Åbo Akademi, 2007.
- Swanström, André. *Hakaristin ritarit: suomalaiset SS-miehet, politiikka, uskonto ja sotarikokset*. Jyväskylä: Atena, 2018.
- Swanström, André. *Judarna och toleransens psykohistoria i storfurstendömet Finland 1825–1917*. Åbo: Kyrkohistoriska Arkivet vid Åbo Akademi, 2016.
- Szöke, Veronka. "The Old Norse *Translatio* of the Latin *Inventio Crucis*." *Annali – Sezione Germanica* 24, nos 1–2 (2014): 295–326.
- Szpiech, Ryan. *Conversion and Narrative: Reading and Religious Authority in Medieval Polemic*. Philadelphia: University of Pennsylvania Press, 2013.
- Tebbenhoff, Andrea. "‘Jødeparagrafen’: paragraf 2 i den norske grunnloven fra 1814." Master’s dissertation. University of Groningen, 1996.
- Thing, Morten. *Antisemitismens bibel – historien om smædeskiftet Zions Vises*. Copenhagen: Informations forlag, 2014.
- Thing, Morten. *De danske vittighedsblades historie*. Copenhagen: Nemos Bibliotek, 2018.
- Thing, Morten. *De russiske jøder i København 1882–1943*. Copenhagen: Gyldendal, 2008.
- Thing, Morten. "Jøden og orientaleren." *Kvinder, Køn & Forskning* 9, no. 3 (2004): 21–38.
- Thomas of Monmouth. *The Life and Miracles of St William of Norwich*, edited by Augustus Jessopp and Montague Rhodes James. Cambridge: Cambridge University Press, 1896.

- Thor Tureby, Malin. *Hechaluz – en rörelse i tid och rum: Tysk-judiska ungdomars exil i Sverige 1933–1943*. Växjö: Växjö University Press, 2005.
- Thorleifsson, Cathrine. “Guarding the Frontier: On Nationalism and Nostalgia in an Israeli Border Town.” In *Identity Destabilised: Living in an Overheated World*, edited by Thomas Hylland Eriksen and Elisabeth Schober, 99–113. Oxford: Pluto Press, 2016.
- Thormann, Janet. “The Jewish Other in Old English Narrative Poetry.” *Partial Answers* 2, no. 1 (2004): 1–19.
- Porsteinsson, Jón. *Genesis Psalmar*. Á Hólum í Hjaltadal, 1652. < <http://baekur.is/bok/000609725/Genesisissalmar> >.
- Porsteinsson, Jón, and others. *Psalltare Þess Konunglega Spámans Davids*. Á Hólum í Hjaltadal, 1662. < http://baekur.is/bok/000828795/Saltari_thess_konunglega >.
- Tiby, Eva, and Anna-Maria Sörberg. *En studie av homofoba hatbrott i Sverige*. Stockholm: Forum för levande historia, 2006.
- Toftesund, Rikard A. “‘Da alt folket skulde tro løggen.’ Halldis Neegård Østbye: Antisemittisk ideolog i Nasjonal samling.” Master’s dissertation. University of Bergen, 2001.
- Toiviainen, Kalevi. *Erkki Kaila – yliopistomies ja kirkonjohtaja*. Helsinki: STKS, 2007.
- Tokarska-Bakir, Joanna. “The Polish Underground Organization Wolność i Niezawisłość and Anti-Jewish Pogroms, 1945–6.” *Patterns of Prejudice* 51, no. 2 (2017): 111–36.
- Tomasch, Sylvia. “Postcolonial Chaucer and the Virtual Jew.” In *The Postcolonial Middle Ages*, edited by Jeremy Cohen, 243–60. New York: St Martin’s Press, 2000.
- Torstendahl, Rolf. *Mellan nykonservatism och liberalism: Idébrytningar inom högern och bondepartierna 1918–1934*. Stockholm: Svenska bokförlaget, 1969.
- Tossavainen, Mikael. *Det förnekade hatet: Antisemitism bland araber och muslimer i Sverige*. Stockholm: SKMA, 2003.
- Toukola, Milla. “Kaiken takana on juutalainen: diskurssianalyysi Magneettimedian juutalaiskirjoituksista.” Master’s dissertation. University of Helsinki, 2017.
- Townsend, John A. B. *The Viking Society, 1892–1967*. London: Viking Society for Northern Research, 1967 [off-print].
- Trachtenberg, Joshua. *Jewish Magic and Superstition: A Study in Folk Religion*. New York: Atheneum, 1974.
- Trachtenberg, Joshua. *The Devil and the Jews. The Medieval Conception of the Jew and its Relation to Modern Antisemitism*. Philadelphia: Jewish Publication Society, 1966.
- Trehearne, Elaine. *Living through Conquest: The Politics of Early English, 1020–1220*. Oxford: Oxford University Press, 2012.
- Tudvad, Peter. *Stadier på antisemitismens vej: Søren Kierkegaard og jøderne*. Copenhagen: Rosinante, 2010.
- Turville-Petre, Gabriel. *Myth and Religion of the North: The Religion of Ancient Scandinavia*. London: Weidenfeld & Nicolson, 1964.
- Turville-Petre, Gabriel. “The Old Norse Homily on the Assumption and *Maríu saga*.” In *Nine Norse Studies*, edited by Gabriel Turville-Petre, 102–17. London: Viking Society for Northern Research, 1972.
- Tveito, Lill-Hege. “Kampen for den nordiske rases overlevelse: Bruken av den norrøne mytologien innenfor Vigrid.” Master’s dissertation. University of Tromsø, 2007.
- Tydén, Mattias. *Svensk antisemitism 1880–1930*. Uppsala: Centrum för multi-etnisk forskning, 1986.

- Udlændinge- og Integrationsministeriet. "Det Nationale Integrationsbarometer." < <https://integrationsbarometer.dk> >.
- Ulvund, Frode. *Fridomens grenser 1814–1851: Håndheving av den norske "jødeparagrafen."* Oslo: Scandinavian Academic Press, 2014.
- Ulvund, Frode. *Nasjonens antiborgere: Forestillinger om religiøse minoriteter som samfunnsfiender i Norge, ca. 1814–1964.* Oslo: Cappelen Damm Akademisk, 2017.
- Ulvund, Frode. "The Practice of Exclusion: How Article 2 in the Norwegian Constitution was Administered and Enforced between 1814 and 1851." In *The Exclusion of Jews in the Norwegian Constitution of 1814: Origins – Contexts – Consequences*, edited by Christhard Hoffmann, 141–70. Berlin: Metropol, 2016.
- Unger, Carl Rikard, ed. *Mariu Saga: Legender om Jomfru Maria og hendes jertegn, efter gamle haandskrifter.* Christiania: Brøgger & Christie, 1871.
- Valentin, Hugo. *Antisemitism: Historically and Critically Examined.* Translated by A. G. Chater. New York: The Viking Press, 1936.
- Valentin, Hugo. *Antisemitismen i historisk och kritisk belysning.* Stockholm: Geber, 1935.
- Valentin, Hugo. *Judarnas historia i Sverige.* Stockholm: Bonnier, 1924.
- Valentin, Hugo. *Urkunder till judarnas historia.* Stockholm: Bonniers, 1924.
- Victorin, Simon. *Judefrågan på 1840–1841 års riksdag: Emancipation eller förtryck.* Stockholm: Historiska institutionen, Stockholms universitet, 1997.
- Viderøe, Kristian Osvald. *Ferð mín til Jorsala.* Tórshavn: s.n., 1957.
- Vilhjálmsson, Vilhjálmur Örn. *Fornleifur* [blog]. < <https://fornleifur.blog.is/blog/fornleifur/> >.
- Vilhjálmsson, Vilhjálmur Örn. "En islandsk jødisk annal, 1625–2003." *Rambam: Tidsskrift for jødisk kultur og forskning* 12 (2003): 102–16.
- Vilhjálmsson, Vilhjálmur Örn. "Iceland, the Jews, and Anti-Semitism, 1625–2004." *Jewish Political Studies Review* 16, no. 3–4 (2004): 131–56.
- Vilhjálmsson, Vilhjálmur Örn. "Iceland, the Jews, and Anti-Semitism, 1625–2004." In *Behind the Humanitarian Mask; The Nordic Countries, Israel and the Jews*, edited by Manfred Gerstenfeld, 179–203. Jerusalem: The Jerusalem Center for Public Affairs, Institute for Global Jewish Affairs, 2008.
- Vilhjálmsson, Vilhjálmur Örn. *Medaljens bagside – jødiske flygtningeskæbner i Danmark 1933–1945.* Copenhagen: Vandkunsten, 2005.
- Vilhjálmsson, Vilhjálmur Örn. "Nathans hankat." *Rambam: Tidsskrift for Jødisk Kultur og Forskning* 18 (2009): 68–71.
- Vilhjálmsson, Vilhjálmur Örn. "Om jøder i Grønland." *Rambam: Tidsskrift for Jødisk Kultur og Forskning* 12 (2003): 117–22.
- Vilhjálmsson, Vilhjálmur Örn. "Vi har ikke brug for 70.000 jøder." *Rambam: Tidsskrift for Jødisk Kultur og Forskning* 7 (1998): 41–56.
- Vincent of Beauvais. *Speculum Quadruplex.* Vol. 4, edited by Academy of Douai. Graz: Akademische Druck- u. Verlagsanstalt, 1965.
- Vogt, Judith. *Jødens ukristelige image: et studie i katolsk billedmageri.* Copenhagen: C. A. Reitzel, 1996.
- von Schnurbein, Stefanie. "Darstellungen von Juden in der dänischen Erzählliteratur des poetischen Realismus." *Nordisk Judaistik: Scandinavian Jewish Studies* 25, no. 1 (2004): 57–78.

- von Schnurbein, Stefanie. "Hybride Alteritäten: Jüdische Figuren bei H. C. Andersen." In *Über Grenzen: Grenzgänge der Skandinavistik. Festschrift zum 65. Geburtstag von Heinrich Anz*, edited by Wolfgang Behschnitt, 129–50. Würzburg: Ergon, 2007.
- von Schnurbein, Stefanie. *Norse Revival: Transformations of Germanic Neopaganism*. Leiden: Brill, 2016.
- Vyff, Iben. "Olga Eggert – fra socialdemokrat til nazist og antisemit." *Arbejderhistorie* 3 (1999): 17–30.
- Wagner, Thorsten. "Belated Heroism: The Danish Lutheran Church and the Jews, 1918–1945." In *Antisemitism, Christian Ambivalence, and the Holocaust*, edited by Kevin P. Spicer, 3–25. Bloomington: Indiana University Press, 2007.
- Wärenstam, Eric. *Fascismen och nazismen i Sverige 1920–1940: Studier i den svenska nationalsocialismens, fascismens och antisemitismens organisationer, ideologier och propaganda under mellankrigsåren*. Stockholm: Almqvist & Wiksell, 1970.
- Wawn, Andrew. *The Vikings and the Victorians: Inventing the Old North in Nineteenth-Century Britain*. Woodbridge: D.S. Brewer, 2000.
- Wechsel, Kirsten. "Herkunftstheater: Zur Regulierung von Legitimität im Streit um die Gattung Vaudeville." In *Faszination des Illegitimen: Alterität in Konstruktionen von Genealogie, Herkunft und Ursprünglichkeit in den skandinavischen Literaturen seit 1800*, edited by Constanze Gestrich and Thomas Mohnike, 39–59. Würzburg: Ergon, 2007.
- Wechsel, Kirsten. "Lack of Money and Good Taste: Questions of Value in Heiberg's Vaudeville." In *Johan Ludvig Heiberg: Philosopher, Litterateur, Dramaturge and Political Thinker*, edited by John Stewart, 395–417. Copenhagen: Museum Tusulanum Press, 2008.
- Weinholt, Karin. "Martin Schwarz Lausten. Kirke og Synagoge: De fromme og jøderne. Oplysning i kirke og synagoge." Review article. *Rambam: Tidsskrift for Jødisk Kultur og Forskning* 12 (2003): 133–37.
- Weinholt, Karin. "Om mastodontserien Kirke og Synagoge." Review article. *Rambam: Tidsskrift for Jødisk Kultur og Forskning* 17 (2008): 66–78.
- Wenzel, Edith. "Synagoga und Ecclesia: Zum Antijudaismus im deutschsprachigen Spiel des späten Mittelalters." *Internationales Archiv für Sozialgeschichte der deutschen Literatur* 12, no. 1 (2009): 57–81.
- Wergeland, Henrik. *Samlede skrifter*. Vol. 4, no. 3. Oslo: Steen, 1925.
- Westerlund, Lars, ed. *The Finnish SS-Volunteers and Atrocities against Jews, Civilians and Prisoners of War in Ukraine and the Caucasus Region 1941–1943: An Archival Survey*. Helsinki: The National Archives of Finland and Finnish Literature Society, 2019.
- Weyand, Jan. "Das Konzept der Kommunikationslatenz und der Fortschritt in der soziologischen Antisemitismusforschung." *Jahrbuch für Antisemitismusforschung* 26 (2017): 37–58.
- Weyand, Jan. *Historische Wissenssoziologie des modernen Antisemitismus: Genese und Typologie einer Wissensformation am Beispiel des deutschsprachigen Diskurses*. Göttingen: Wallstein, 2016.
- Weylle, Christen Ostensen. *Tractat offver alle de Faldsmaal oc Bøder*. Copenhagen: Melchior Martzan, 1652.
- Whaley, Diana, ed. *Skaldic Poetry of the Scandinavian Middle Ages*. Vol. 1: *Poetry from the Kings' Sagas 1: From Mythical Times to c. 1035*. Turnhout: Brepols, 2012.

- Whitaker, Cord. "Race and Conversion in Late Medieval England." PhD thesis. Duke University, 2009.
- Wiben, Peder. "Komitéen af 4. maj 1933: Jødisk flygtningearbejde i Danmark 1933–1941." In *Fra Mellemløstid til Efterkrigstid: Festskrift til Hans Kirchhoff og Henrik S. Nissen på 65-årsdagen oktober 1998*, edited by Henrik Dethlefsen and Henrik Lundbak, 135–60. Copenhagen: Museum Tusulanum Press, 1998.
- Widding, Ole. "Norrøne Marialegender på europæisk baggrund." *Opuscula* 10 (1996): 1–128.
- William the Breton and Rigord. *Œuvres de Rigord et de Guillaume le Breton: Historiens de Philippe-Auguste*. Vol. 1, edited by François Delaborde. Paris: Librairie Renouard, 1882.
- Wilson, Anna. "Similia similibus: Queer Time in Thomas of Monmouth's Life and Miracles of St William of Norwich." *Exemplaria* 28, no. 1 (2016): 44–69.
- Wolf, Kirsten. "An Old Norse Record of Jewish History." *The Jewish Quarterly Review* 77, no. 1 (1986): 45–54.
- Wolf, Kirsten. "The Judas Legend in Scandinavia." *The Journal of English and Germanic Philology* 88, no. 4 (1989): 463–76.
- Wolter, Eugen, ed. *Der Judenknabe: 5 griechische, 14 lateinische und 8 französische Texte*. Halle: Max Niemeyer, 1879.
- Wright, Rochelle. *The Visible Wall: Jews and other Outsiders in Swedish Film*. Uppsala: Studia multiethnica Upsaliensia, 1998.
- Yahil, Leni. *Et demokrati på prøve*. Translated by Werner David Melchior. Copenhagen: Gyldendal, 1967.
- Yahil, Leni. הצלת היהודים בדניה: דמוקרטיה שעמדה במבחן [Hazarat ha-Yehudim be-Danya: demoqraṭiya še-'amda be-mivḥan, The Rescue of the Jews in Denmark: A Democracy That Passed the Test]. Jerusalem. Magnes Press and Yad Vashem, 1966.
- Yahil, Leni. *The Rescue of Danish Jewry: Test of a Democracy*. Translated by Morris Gradel. Philadelphia: Jewish Publication Society of America, 1969.
- Zacher, Samantha, ed. *Imagining the Jew in Anglo-Saxon Literature and Culture*. Toronto: University of Toronto Press, 2016.
- Zehner, Edwin. "Missionaries and Anthropology." In *The International Encyclopedia of Anthropology*, edited by Hilary Callan. Hoboken, NJ: John Wiley and Sons, Ltd., 2018.