# Detail Contents

**Yves Mühlematter, Helmut Zander**  
*The Occult Roots of Religious Studies: An Introduction — 1*

1. Occultism and Religious Studies — 2  
2. University History — 6  
3. Biographies — 8  
4. Goals and Contributions — 9  
   Acknowledgment — 11  
   Bibliography — 12

**Helmut Zander**  

1. The Religionist Problem of “Esotericism” — 14  
2. Merits and Limits of the Scholarly Debates — 16  
3. Global Esotericism — 27  
4. Proposal: An Open Concept of “Esotericism” — 34  
   Bibliography — 39

**Marco Frenschkowski**  

1. The Emergence of a New Science of Religion in Great Britain: Introductory Remarks — 44  
2. The Science of Religion and Its Hidden Dialogue with Occultism — 49  
3. Basic Agendas I: The Unity of Religions, Past and Future — 58  
4. Basic Agendas II: The Concept of Comparison in Comparative Religion — 60  
5. The Science of Religion in a Social World of Competing Learned Societies — 62  
7. Madame Blavatsky and Max Müller: What the Competition Means — 71  
8. Conclusion — 75  
   Bibliography — 77
Daniel Cyranka

*Magnetism, Spiritualism, and the Academy: The Case of Nees von Esenbeck, President of the Academy of the Natural Sciences Leopoldina (1818–1858) — 82*

1 Nees, Science, Revolution, and Spiritualism: Preliminary Remarks — 82
2 Nees’ Interest in Magnetism and Vitalism and His Early Academic Career — 85
3 Nees’ Later Interest in Spiritualism — 91
4 On the Positioning of Spiritualism in Nees’ Biography — 94
5 *Religionswissenschaft, Science, and Spirit-Seeing* — 96
6 Nees’ Scientific Religion — 98
7 Science, Truth, and the Field of *Religionswissenschaft* — 100

Bibliography — 101

Boaz Huss

*Academic Study of Kabbalah and Occultist Kabbalah — 104*

1 Introduction — 104
2 The Academic Study of Kabbalah and Occult Kabbalah — 105
3 Gershom Scholem’s Rejection of Occultist Kabbalah — 108
4 Adolphe Franck — 110
5 Moses Gaster — 113
6 Joshua Abelson — 116
7 Ernst Müller — 118
8 Gershom Scholem Revisited — 121
9 Theosophy and Mysticism — 124
10 To Conclude — 128

Bibliography — 128

Julian Strube

*Tantra as Experimental Science in the Works of John Woodroffe — 132*

1 Introduction — 132
2 The Exchange between Bengali Intellectuals and Theosophists — 135
3 The Indian Occultism of Baradā Kānta Majumdār — 138
4 Woodroffe/Avalon and “Western Esotericism” — 141
5 The “Orthodoxy” of Śivacandra Vidyārṇava — 145
6 Tantra as Experimental Science — 148
4 From Das Gotteshaus und die Urform des Bauens im Alten Orient via Die Ionische Säule: Bauform oder Symbol to Alte Feststraßen im Nahen Osten: Andrae's Core Publications during the 1930s and Early 1940s and Their Anthroposophical Context — 222
5 The Inherent Context of the Processional Street and the Ishtar Gate Hall Ensemble of Babylon: An Example for Andrae’s Museal Concept — 224
6 The Sphinxes and the Throne Room Façade as Clue to the Cultic Meaning of the Processional Street and the Ishtar Gate Ensemble — 229
7 The Cultic Function of the ‘Trilogy’ or the Gem of Babylon (Das Kleinod von Babylon) in the Museum of Ancient Near East According to Walter Andrae — 232
Bibliography — 236
Abbreviations — 238

Short Biographies — 239

Dilek Sarmis
Ayni, Mehmet Ali (1868–1945) — 239

Helmut Zander
Beckh, Hermann (1875–1937) — 241

Mark Sedgwick
Coomaraswamy, Ananda Kentish (1877–1947) — 243

Reinhard Schulze
Ehrenfels, Baron Omar (Umar) Rolf von (1901–1980) — 245

Helmut Zander
Faivre, Antoine (*1934) — 247

Yves Mühlematter
Johnston, Charles (1867–1931) — 249

Florence Pasche Guignard
Kamensky, Anna (1867–1952) (Anna Alexeyevna Kamenskaya) — 251
Helmut Zander
Mead, George Robert Stow (1863–1933) — 253

Léo Bernard
Méautis, Georges (1890–1970) — 255

Karl Baier
Rousselle, Erwin (1890–1949) — 257

Judith Bodendörfer
Schrader, Friedrich Otto (1876–1961) — 259

Yves Mühlematter
Seidenstücker, Karl Bernhard (1876–1936) — 261

Hans Martin Krämer
Suzuki, Daisetsu Teitarō (1870–1966) — 263

Karénina Kollmar-Paulenz
van Manen, Mari Albert Johan (1877–1943) — 265

Contributors — 267

Index — 275