

List of Contributors

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Anne Boud'hors is Directrice de recherche at the CNRS (Institut de recherche et d'histoire des textes). Her research focuses on Coptic language and manuscripts. She has edited many Coptic texts, both literary and documentary. Her publications include (with Chantal Heurtel), *Les ostraca coptes de la TT29. Autour du moine Frangé* (Brussels, 2010) and *Le Canon 8 de Chénouté* (Cairo, 2013).

Jennifer Cromwell is Lecturer in Ancient History at Manchester Metropolitan University. Her research interests focus on social and economic history during the 6th to 8th centuries CE, in particular on the basis of the Coptic papyrological evidence. The role of Coptic scribes at both the local and national level is the subject of her monograph, *Recording Village Life: A Coptic Scribe in Early Islamic Egypt* (Ann Arbor, 2017).

Alon Dar is a PhD candidate at Leiden University as part of the ERC research project "Embedding Conquest: Naturalising Muslim Rule in the Early Islamic Empire (600 – 1000)." His study focuses on Early Islamic governors and the role they played within the social and political structures of the empire.

Judith Evans Grubbs is the Betty Gage Holland Professor of Roman History at Emory University. Her research focuses on social history and law in the Roman imperial period, particularly women, the family, and slavery. She is the author of *Law and Family in Late Antiquity: The Emperor Constantine's Marriage Legislation* (Oxford, 1995) and *Women and the Law in the Roman Empire: A Sourcebook on Marriage, Divorce, and Widowhood* (Routledge, 2002), and the co-editor (with Tim Parkin) of the *Oxford Handbook of Childhood and Education in the Classical World* (2013). She is currently working on a book, *Children without Fathers in Roman Law: Paternity, Patrimony, and Freedom*, as well as several articles on slavery in Late Antiquity and the Middle Ages.

Eugenio Garosi holds a Ph.D. in Arabic Studies and Ancient History from the University of Basel and the Ludwig-Maximilians-Universität (Munich) and is currently employed as a research assistant in the Arabic Papyrology Database project at the

LMU. He was a member of the interdisciplinary three-year research project “Change and Continuities from a Christian to a Muslim Society – Egyptian Society and Economy in the 6th to 8th Centuries” funded by the Swiss National Science Foundation from 2016 to 2018. The focus of his doctoral thesis lies on the rise and development of Arabic as an imperial language. He has written various articles on Early Islamic Arabic documentary sources and on Christian-Muslim relations in medieval times.

Sabine R. Huebner is Professor of Ancient History at the University of Basel and PI of the SNSF research project “Change and Continuities from a Christian to a Muslim Society – Egyptian Society and Economy in the 6th to 8th Centuries.” Her research focuses on social and religious history and the everyday life of common people in antiquity. She has published monographs including *The Family in Roman Egypt* (Cambridge, 2013) and *Papyri and the Social World of the New Testament* (Cambridge, 2019) and is co-editor of *Growing up Fatherless in Antiquity* (Cambridge, 2009), *The Encyclopedia of Ancient History* (Oxford, 2012), *Inheritance, Law and Religion in the Ancient and Medieval Worlds* (Paris, 2014), *Mediterranean Families in Antiquity* (Oxford, 2016), *The Single Life in the Roman and Later Roman Worlds* (Cambridge, 2019), and the edition of the Basel papyrus collection (*P.Bas. II*).

James G. Keenan in Fall 2019 completed his tenure as Professor of Classical Studies, Loyola University Chicago, having taught there since 1974. His research interests have centered on Late Antique Egypt’s law and society with special concern for the historical uses of documentary papyri. He is co-editor of *Law and Legal Practice in Egypt from Alexander to the Arab Conquest* (Cambridge 2014), recently reissued in paperback.

Isabelle Marthot-Santaniello is a research collaborator at the University of Basel and was a member of the SNSF project “Change and Continuities from a Christian to a Muslim Society – Egyptian Society and Economy in the 6th to 8th Centuries.” Her research focuses on Greek and Coptic papyrology and more recently Digital Palaeography. She is one of the editors of the forthcoming volume of papyrus editions from Basel (*P.Bas. II*) and has published several articles on the papyri coming from the village of Aphrodito before and after the Islamic conquest.

Matthias Müller is a research assistant at the University of Basel and was a member of the SNSF project “Change and Continuities from a Christian to a Muslim Society – Egyptian Society and Economy in the 6th to 8th Centuries.” His research focuses on Coptic as well as Pharaonic Egypt. He has published monographs on Ancient Egyptian and Coptic grammar as well as text editions, such as *Archangels and Martyrs* (Tübingen, 2019). He coedited the forthcoming edition of the Basel papyrus collection (*P.Bas. II*).

Arietta Papaconstantinou is Associate Professor of Ancient History at the University of Reading. Her research focuses on the social, cultural, and religious history of the late antique and early Islamic eastern Mediterranean, with a focus on Egypt and South Palestine. Among her books are *Le culte des saints en Egypte des Byzantins aux Abbassides* (Paris, 2001) and *The Multilingual Experience in Egypt from the Ptolemies to the Abbasids* (Farnham, 2010). She has written widely on aspects of late antique and early Islamic social history and material culture, and is currently engaged in a project that studies the social implications of credit and debt in the early medieval East Mediterranean.

Lucian Reinfandt, Christian-Albrechts-Universität Kiel, is a historian of Islam and Senior Researcher at the Department of Papyri of the Austrian National Library. He has published on law and society in eastern Islamic lands, including his *Official Epistolography and the Language(s) of Power* (with Stephan Procházka and Sven Tost, Vienna, 2015). His current research focuses on the formation of bureaucracy in the early caliphal empire. Recent publications include *Strong Letters at the Mamluk Court* (Leiden, 2019) and *Les archives fiscales de Minā, fils de Damarqūra, un contribuable copte du IXe siècle* (with Naïm Vanthieghem, Paris, 2016).

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Matthias Stern is a lecturer at the Institute of Ancient History at the University of Basel, where he was also an academic assistant and a member of the SNSF project “Change and Continuities from a Christian to a Muslim Society – Egyptian Society and Economy in the 6th to 8th Centuries.” His research focuses on public administration and the interactions of state and society in the Hellenistic world and the Roman Empire. In Basel, he recently completed his PhD in Ancient History with a thesis on *Taxes and Authority in the Late Antique Countryside: The Reach of the State and the Pagarchs of Byzantine Egypt*.

Nicoletta De Troia completed her PhD in 2019 at the University of Rome Tor Vergata with a thesis entitled *Le oasi del Deserto Occidentale d’Egitto nella documentazione letteraria greco-latina. Problemi e prospettive di ricerca*. Her research focuses on the Greek and Latin sources for the history of the oases of the Western Egyptian Desert.

Lorelei Vanderheyden holds a Ph.D. in Coptic Papyrology from the École Pratique des Hautes Études (Paris) since 2015 and is currently a post-doctoral researcher in the Cultural Research Centre 933 (Material Text Cultures) at the University of Heidelberg. Her doctoral thesis focused on publishing a corpus of written correspondence in Coptic, found in a family archive of the sixth century CE in Middle Egypt. She is the author of papyrological articles and is particularly interested in palaeography, in the history of Byzantine Egypt, and the edition of ancient texts.