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A Guide to Citing the *Summa Halensis*

When citing the Quaracchi edition of the Franciscan Fathers, we suggest and use in this volume the following form as a standardized way of citing the *Summa Halensis*:

Alexander of Hales, *Doctoris irrefragabilis Alexandri de Hales Ordinis minorum Summa theologica* (SH), 4 vols (Quaracchi: Collegium S. Bonaventurae, 1924–48), Vol III, In2, Tr2, S2, Q1, Ti1, C7, Ar3, Pr1, Pa2 (n. 162), Solutio, p. 179.

The relevant text divisions of the Quaracchi edition include, in the following order:

Vol—	Volume (<i>tomus</i>)
P—	Part (<i>pars</i>)
In—	Inquiry (<i>inquisitio</i>)
Tr—	Tract (<i>tractatus</i>)
S—	Section (<i>sectio</i>)
Q—	Question (<i>quaestio</i>)
Ti—	Title (<i>titulus</i>)
D—	Distinction (<i>distinctio</i>)
M—	Member (<i>membrum</i>)
C—	Chapter (<i>caput</i>)
Ar—	Article (<i>articulus</i>)
Pr—	Problem (<i>problema</i>)
Pa—	Particle (<i>particula</i>)
(n[n].)—	Paragraph number[s]

A further specification of the thus determined entity (to be cited as given in the edition) might, at this point, include:

[arg.]—	Objections
Respondeo/Solutio—	Answer
(Sed) Contra—	On the Contrary
Ad obiecta—	Answers to Objections
p[p]—	Page number[s].

The second instance of citation should read as follows (including all relevant text divisions):

SH III, In2, Tr2, S2, Q1, Ti1, C7, Ar3, Pr1, Pa2 (n. 162), Solutio, p. 179.

Note that according to our proposal the number after *SH* indicates the volume number (*tomus*) of the Quaracchi edition—and not the book (*liber*) of the *Summa Halensis*. Hence *SH* I refers to Book 1, *SH* II to Book 2.1, *SH* III to Book 2.2, and *SH* IV to Book 3, respectively. The unedited Book 4, which is not part of the Quaracchi edition, will be cited, with reference to the respective edition, as *SH* Bk IV.

Where it would not lead to confusion, a shorthand could be used for further citations:

SH III (n. 162), p. 179.

Please note that all translations of the *Summa Halensis* and other texts belong to the author, unless otherwise noted.