# Contents

*Acknowledgments* ix

1 Introduction: Black Tongues of Fire: Afro-Pentecostalism’s Shifting Strategies and Changing Discourses  
*Estrela Y. Alexander and Amos Yong*  

**PART I: Origins**

2 The Azusa Street Mission and Historic Black Churches: Two Worlds in Conflict in Los Angeles’ African American Community  
*Cecil M. Robeck Jr.*  

3 Navigating the Territory: Early Afro-Pentecostalism as a Movement within Black Civil Society  
*David D. Daniels III*  

**PART II: Gender and Culture**

4 Laying the Foundations for Azusa: Black Women and Public Ministry in the Nineteenth Century  
*Valerie C. Cooper*  

5 Church Mothers and Pentecostals in the Modern Age  
*Clarence E. Hardy III*  

6 Rites of Lynching and Rights of Dance: Historic, Anthropological, and Afro-Pentecostal Perspectives on Black Manhood after 1865  
*Craig Scandrett-Leatherman*
   Louis B. Gallien Jr.

**PART III: Prophetic Ethics**

8. Pentecostal Ethics and the Prosperity Gospel: Is There a Prophet in the House?
   Cheryl J. Sanders

9. Ethics in a Prophetic Mode: Reflections of an Afro-Pentecostal Radical
   Leonard Lovett

**PART IV: Pneumatology**

10. Pneumatology: Contributions from African American Christian Thought to the Pentecostal Theological Task
    William C. Turner Jr.

11. On the Compatibility/Incompatibility of Pentecostal Premillennialism with Black Liberation Theology
    Frederick L. Ware

**PART V: Afro-Pentecostalism in Global Context**

12. Black Joseph: Early African American Charismatic Missions and Pentecostal-Charismatic Engagements with the African Motherland
    Ogbu U. Kalu

13. Meeting Beyond These Shores: Black Pentecostalism, Black Theology, and the Global Context
    Dale T. Irvin

*Select Bibliography* 249

*Contributors* 253

*Index* 255