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I would also note that this book borrows various sentences scattered throughout its length from a conference paper that I published in 2009, “The Roman Manes: The Dead as Gods.” I actually intended it to be a kind of advertisement for this book, and it is unfortunate that so many years have passed between its publication and the present volume. Nevertheless, I thank editor Mu-chou Poo for the invitation to write it originally and publish it in his book Rethinking Ghosts in World Religions. I note too that chapter 4 is a sequel to, and expansion of, ideas I first addressed in an article in Classical Antiquity in 2003, though I have tried not to incorporate the actual wording of the article here. Translations of ancient texts are my own unless otherwise noted.