Contents

Abbreviations and the Use of Translations — XV

Part I: Preliminary Investigations — 1

Chapter 1
Motivations — 3
  Introduction — 3
  §. 1. Preliminary Sketch of the Telic Structure of Kant’s System of Philosophy — 4
  §. 1.1. The Teleology of Theoretical Reason — 5
  §. 1.2. The Teleology of Pure Practical Reason — 9
  §. 1.3. The Doctrine of Wisdom as the End of the System of Philosophy — 13
  §. 1.4. Teleology and the Transcendental Possibility of the Kantian System of Philosophy — 15
  §. 1.5. The Unity of Reason — 20
  §. 2. The Teleological Tradition Before and After Kant — 24
  §. 2.1. Teleology in the Philosophies of Kant’s German Predecessors — 30
  §. 2.2. The Legacy of Kant’s Teleology of Reason in Fichte — 33
  §. 3. Current Views on the Role of Teleology in Kant’s Critical Philosophy — 42
  §. 3.1. Reactions to the Popular View — 47
  §. 3.2. Teleology in special studies of Kant’s philosophy — 51
  Conclusion — 56

Chapter 2
Teleology: Rudiments of a Theory — 57
  Introduction — 57
  Teleology: Not Reducible to a Pattern of Behavior — 60
  Two Examples of this Tendency in Studies of the History of Philosophy: Bennett and Couturat — 64
  §. 1. Teleological Inferences: From Pattern to Purpose — 68
  §. 1.1. Teleological and Non-Teleological Inferences — 72
  §. 1.2. Traditional Teleological Arguments for God’s Existence — 75
  §. 1.3. Concluding Reflections — 80
  §. 2. Teleological Explanations: From Purpose to Pattern — 81
§. 2.1. Maupertuis and the Universal Teleology of Nature —— 88
§. 2.2. Purposes as Laws of Behavior —— 95
§. 2.3. Skepticism Regarding Explanation —— 97
§. 2.4. Teleological Explanations: Concluding Reflections —— 99
§. 3. The Essential and Inessential Characteristics of Teleological Entities —— 103

Part II:
The Teleology of Human Knowledge —— 109

Introduction to Part II —— 111

Chapter 3
The Historical Roots of Kant’s Concept of Experience —— 113

Introduction —— 113
§. 1. Wolff’s Ontological Logic and the “acumen pervidendi universalia in singularibus” —— 117
§. 1.1. Wolff’s Logic of Experience —— 119
§. 1.2. The Wolffian Roots of Kant’s Categories —— 123
§. 1.3. The Skill of Perceiving the Universal in the Particular —— 126
§. 1.4. Wolff and Kant on the Possibility of Experience —— 127
§. 2. Adolph Friedrich Hoffmann and Christian August Crusius —— 130
§. 2.1. The Logic of Experience According to Hoffmann and Crusius —— 137
§. 2.2. The Possibility of Experience and the Limits of Human Knowledge —— 141
§. 3. Anticipating Kant’s Account of Experience —— 143
  Conclusion: The Nature of Kant’s Advance —— 147

Chapter 4
Teleology in the Transcendental Aesthetic and Analytic —— 148

Introduction —— 148
§. 1. The Problem of the “Critique”: How are Synthetic Judgments a priori Possible? —— 149
§. 1.1. The Need for Synthetic Judgments a priori and the Structure of Knowledge —— 152
§. 1.2. Preliminary Outline of the Argument of the Transcendental Aesthetic and Analytic —— 161
§. 2. Space and Time as Grounds of the Formal Perfection of Sensible Objects —— 167
§. 1. Problems and Previous Interpretations — 295
§. 1.1. Beck’s Interpretation — 296
§. 1.2. Wood’s Interpretation — 300
§. 1.2.1. A First Difficulty with Wood’s Interpretation — 301
§. 1.2.2. A Second Difficulty with Wood’s Interpretation — 302
§. 1.2.3. A Third Difficulty with Wood’s Interpretation — 304
§. 1.2.4. A Fourth Difficulty with Wood’s Interpretation — 305
§. 2. Kant’s Argument — 310
§. 2.1. Virtue as Moral Strength of Character — 311
§. 2.2. How Rational Belief in God’s Existence Increases the Moral Incentive — 315
§. 2.3. Textual Analysis — 319
§. 2.3.1. The Highest Good in *KpV* — 319
§. 2.3.2. The Highest Good in the *KrV* — 327
§. 2.3.3. The Highest Good in the *KU* — 328
§. 2.3.4. The Highest Good in *TP* — 329
Summary of the Argument of this Section — 330
§. 3. Practical-Dogmatic Metaphysics — 331
Conclusion — 335

**Excursus: The Life of Reason — 337**
Introduction — 337
§. 1. From Morality to Life: Three Conditions of the Possibility of the Realization of a Moral World — 339
§. 2. Pure Aesthetic Pleasure as a Feeling of Life — 345
§. 2.1. Kant’s Constitutive Concept of Life — 347
§. 2.2. The Historical Roots of Kant’s Concept of Life — 348
§. 2.3. Pure Aesthetic Pleasure as a Feeling of Life: How the Constitutive Concept of Life is Generalized to Include the Feeling of Beauty — 353
Conclusion — 357

**Chapter 8**
The Teleological Unity of Reason and Kant’s Idea of Philosophy — 360
Introduction — 360
§. 1. The Unity of Reason — 362
§. 1.1. The Unity of Reason: First Reconstruction — 366
§. 1.2. Regulative and Constitutive Principles — 374
§. 1.3. The Unity of Reason: Second Reconstruction — 380
§. 2. Kant’s Concept of Philosophy — 387
§. 2.1. Philosophy “in sensu scholastico” and “in sensu cosmico” — 390
§. 2.2. Unity of Reason and the History of Philosophy — 393
           Conclusion — 396
           Brief Outline of Kant’s Conception of Teleology — 398

Bibliography — 404
I. Translations Consulted — 404
II. Primary Sources — 404
III. Secondary Sources — 410

Register — 425