ACKNOWLEDGMENTS

Over twenty years of imagining and ten years of writing, the projected scale of the series has varied from one to six volumes. In a bad moment I thought of calling a six-volume version a “sexology,” achieving thereby large sales through fraud and a tasteless mix of Latin and Greek. The thought did not meet the test of bourgeois virtue. I settle here for a trilogy, and modest sales, and say at its end, laus Deo.

I offer laus also to the embarrassingly large number of people who have straightened me out on the change in the attitude in northwest Europe circa 1700 about our bourgeois life and on the astounding consequences of the change. I will try here to offer praise especially to those who have not been acknowledged in the two earlier volumes (in the present volume, note, many are acknowledged in footnotes to the text). Please write to me at deirdre2@uic.edu if you find that I have overlooked a conversation or correspondence I should not have. Doubtless I have, and I am mortified by the thought.

The Earhart Foundation of Ann Arbor, Michigan, a noteworthy exception to the coastie modishness of its sister foundations, has long helped my work. I thank in particular there David Kennedy, Ingrid A. Gregg, and Montgomery Brown.

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all three volumes in extremely valuable mini-conferences. The attendees know that my thoughts have, to put it charitably, evolved. The philosopher Stanley Cavell admitted, “I never get things right, or let’s rather say, see them through, the first time, causing my efforts perpetually to leave things so that they can be, and ask to be, returned to.”¹ That describes my own presentations in the three conferences, at an early and inchoate stage of each volume. Those who gave me advice on how to get things right, often in more than one of the conferences, were Paul Dragos Aligica, Erik Angner, Peter Boettke, Donald Boudreaux, Richard Boyd, Jason Brennan, Art Carden, Gregory Clark, Henry Clark, Jan de Vries, Pamela Edwards, Ross Emmett, Jack Goldstone, Regina Grafe, Thomas Haskell, Robert Herritt, Margaret Jacob, Noel Johnson, Alan Levine, Leonard Liggio, Allan Megill, David Mitch, Claire Morgan, John D. Mueller, Jerry Muller, John Nye, Sandra Peart, Gary Richardson, Carlin Romano, Alan Ryan, Paul Solman, Virgil Storr, Scott Taylor, Jennifer K. Thompson, and Werner Troesken, with Joel Mokyr (my ally in the ideational turn in economic history), who was very helpful at the conferences on the other volumes and provided detailed commentary in absentia on this last.

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Some of the matter in chapter 51 comes from a paper with my friend and longtime collaborator Arjo Klamer and in chapters 57 and 58 from a paper with my friend and former student Santhi Hejeebu. Most of the writing here, though, has not been published elsewhere, with the exception of chapters 13–15 on neo-institutionalism, which appeared in another form as “Max U versus Humanomics: A Critique of Neo-Institutionalism,” Journal of Institutional Economics, Spring 2015, 1–27; chapters 19–22 on Smith, which appeared in another form as “Adam Smith, the Last of the Former Virtue Ethicists,” History of Political Economy 40, no. 1 (2008): 43–71; parts of chap-

The summer seminars of the European Doctoral Programmes Association in Management and Business Administration (EDAMBA) have for two decades let me try out ideas on unsuspecting PhD students of business in Europe. I thank Hans Siggaard Jensen, Eduard Bonet, Pierre Batteau, and Jens E. Jørgensen for their invitations and encouragements. Christer Lundt and my students and colleagues at the University of Gothenburg in Sweden for five sessions during the late 2000s, and the visitors’ program arranged by Ingela Palmgren and administered by Robin Biddulph, mightily stimulated my thinking about comparative economic history. A week organized by Helene Ahl teaching a graduate course at Jönköping University in Sweden and a week organized by Alessandro Nuvolari teaching a graduate course at the Scuola Superiore Sant’Anna of Pisa had similar effects.

At my home 2000–2015 at the University of Illinois at Chicago, my singular Department of History, especially in its Wednesday Brownbag, was patient with my ruminations over the years. My Department of Economics at UIC was amiable toward my mixing of the humanities with the mathematical social sciences. And the two other departments from which I also recently retired at UIC, of English and of Communication, let me gladly learn and gladly teach the human sciences.

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By the miracle of e-mail I have had advice from Ajit Sinha of IGIDR in Mumbai, Allan Tulchin, and Gary North. Recently Sanjeev Sahlok, Adam Gurri, and James Pethokoukis have blogged favorably on my work, and have corresponded with me helpfully. My vriendinnetje Marijke Prins helped me think through the use of a locution unpopular in some circles, “the market.”
I have given talks based on my evolving notions recorded in the present volume at January meetings of the American Economic Association in 2011, 2012, and 2013; at the Escuela Superior de Administración y Dirección de Empresas, my intellectual home in Barcelona, in 2011 and on other occasions; and at numerous other venues. In 2010: Segundo Congreso Latinoamericano de Historia Económica, Mexico City; Loyola University of Chicago; Economic History Seminar, All Souls College, Oxford; London School of Economics, Department of Economic History; Ratio Institute, Stockholm; Stockholm School of Economics, Heckscher Lecture; Free-Market Road Show (Barbara Kolm, director); Engelsberg Seminar, Sweden; Oxford Libertarian Society, Oxford; Society for Advances in Behavioral Economics, San Diego State University; Beloit College; Social Science History Association, Chicago; Jepesen School of Leadership Studies, University of Richmond.

In 2011: American Sociological Association, Chicago; keynote address to World Economic History Congress, Stellenbosch, South Africa; Association of Private Enterprise Education, Bahamas; Christopher Newport University; James Madison University; Pennsylvania State University; Dennison University; Middlebury College; Latin American and Caribbean Economic Association, Santiago, Chile; Centro de Estudios Publicos, Santiago; Harvard University, Program on Constitutional Government; European Economic History Association, Dublin; Scandinavian Economic History Association, Gothenburg; keynote to European Group for Organizational Studies, 27th Colloquium, Gothenburg; Odyssey Lecture, Political Theory Project, Brown University; Social Science Festival (S3F), Salamanca, Spain; Thematicus Veerstichting, St. Peter’s Kerk, Leiden; Technical University of Munich; Audimax of the University of Halle; University of Leipzig; Technical University of Hamburg.

In 2012: James Madison College of Michigan State University; Vrij Universiteit, Amsterdam; Pennsylvania State University; Legatum Institute, London; University of Denver; College of Charleston; Copenhagen School of Business; Collegium Helveticum, Zurich; History of Economic Thought Conference, Melbourne; keynote to Australian Economics Association, Victoria University, Melbourne; keynote to International Schumpeter Society conference, Brisbane; Francisco Marroquin University, Guatemala; IMCA seminar, Lugano, Switzerland; Lauchlin Currie Lecture, Universidad Nacional de Colombia, Bogota; Universidad de los Andes, Bogota; Oslo Business
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In 2013: Ratio Institute, Stockholm; Centre for Business and Policy Studies, Stockholm; University of Victoria, Canada; Louisiana State University; Radboud University, Nijmegen, Netherlands; Poroi (Project on Rhetoric of Inquiry), University of Iowa; Ramon Llull University, Barcelona; Universitat Autonoma de Barcelona; IE Business School, Madrid; University of North Carolina, Chapel Hill; Department of Economics, University of Missouri at Kansas City; St. Petersburg State University, Russia; conference on Rhetoric and the Possible, Northwestern University; Southern Illinois University, Department of Economics; Tocqueville Program, Indiana University; Ohio University, Athens, Ohio; John Boynton Lecture, Centre for Independent Studies, Sydney; Society for Heterodox Economics, University of New South Wales; Economic Society of South Australia; Crawford Lecture, Australian National University, Economic Society of Australia; University of Western Australia; Reserve Bank of New Zealand; Business School, Wellington University, New Zealand.

In 2014: Centre for Civil Society, New Delhi; University of Nebraska at Lincoln; Ohio State University; Kings College, London; Transatlantic Law Forum, Bucerius Law School, Hamburg; University Kiel, Germany; Centre for Policy Studies, Thatcher Conference, Guildhall, London; Department of Communication, University of Leeds; Mt. Pelerin Society meetings, Hong Kong; Rethinking Economics conference, New School, New York City; Instituto Bruno Levi meeting of the Mises Conference, Sestri Levante, Italy; Institute for Advanced Sustainability Studies, Potsdam, Germany; Wissenschaftskolleg of Berlin; Work and Human Life Cycle seminar, Humboldt University, Berlin.

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