The Syncretic Religion of Lin Chao-en

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An adept seated in the meditative posture of ken-pei (stilling in the back) as taught in the Hsing-ming shuang-hsiu wan-shen kuei-chih (The revealed doctrine of the dual cultivation of Nature and Life as taught by the myriad spirits), a seventeenth-century work attributed to Yin Chen-jen. The same method is taught by Lin Chao-en in his nine stages of mind-cultivation.
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JUDITH A. BERLING

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The Western Inscription says, 
"All people are my brothers and sisters."
Therefore if one takes physical parents as parents, 
then those born of the same parents are my brothers. 
But if one takes heaven and earth as one's parents, 
then all who are born of heaven and earth are also my brothers. 
As for Buddhist and Taoists, can they live outside of heaven 
and earth? If they cannot live outside of heaven and earth, 
who are they if not of my mother's womb, 
if not my brothers?

LIN CHAO-EN
IASWR Series


Sūtra of the Past Vows of Earth Store Bodhisattva, tr. Heng Ching

Avatāra: The Humanization of Philosophy Through the Bhagavad Gīta, by Antonio T. de Nicolás (Nicolás Hays, Ltd.)


Scripture of the Lotus Blossom of the Fine Dharma (The Lotus Sūtra), tr. Leon Hurvitz (Columbia University Press).


A Buddhist Leader in Ming China: The Life and Thought of Han-shan Te-ch’ing, by Sung-peng Hsu (The Pennsylvania State University Press).
